

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0917617041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/25/2009 09:50 AM Pg: 1 of 3

Loan No.
00429258220878

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAMELA PLEHN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 7, 2005, and recorded on March 17, 2005, in Volume/Book Page Document 0507614227 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

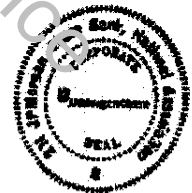
TAX PIN #: 14-20-420-024-0000 (VOL. 0485)
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 860 W ALDINE AVE APT 4, CHICAGO, IL, 60657-3449
Witness my hand and seal 06/09/09.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President




Gene
09/03/09
Eugene Moore
Recorder

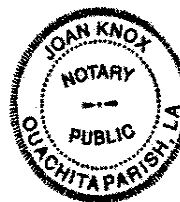
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/09/09.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: RANIZA NUADA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00429258220878
County of: COOK COUNTY
Investor No:
Outbound Date: 06/04/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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LOAN NO. 00429258220878

EXHIBIT A

Legal Description: Parcel 1: Unit No. 4, in The 860 W. Aldine Condominium Association, as delineated on a plat of survey of the following described tract of land: Lot 11, in Block 2, in Buckingham's Subdivision of Block 4, in the partition of the North 3/4 of the East half of the Southeast quarter of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, which plat of survey is attached as Exhibit "C" to the declaration of condominium ownership recorded January 27, 2005, as document no. 0502703145, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-2, as a limited common element as set forth and defined in the Declaration of Condominium attached thereto recorded as document no. 0502703145.

Permanent Index #'s: 14-20-420-024-0001 (Vol. 0485)

Property Address: 860 W. Aldine Avenue, Unit 4, Chicago, Illinois 60657

PREPARED BY
Cook County Clerk's Office