

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE  
& REFORMATION OF MORTGAGE



Doc#: 0917618087 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2009 04:20 PM Pg: 1 of 4

RETURN TO:  
AMICUS Professional Legal Services  
19150 South 88th Ave.  
Mokena, IL 60448

PA0910836

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

**JUN 25 2009**  
**190CH20539**

HSBC BANK USA, NATIONAL ASSOCIATION, AS )  
TRUSTEE UNDER THE POOLING AND SERVICING )  
AGREEMENT DATED AS OF NOVEMBER 1, 2006 )  
FREMONT HOME LOAN TRUST 2006-I )

PLAINTIFF ) NO.

VS

) JUDGE

MATHEW RICE A/K/A MATTHEW RICE; )  
VIRGINIA ORI-RICE; FIRST MIDWEST BANK; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )

DEFENDANTS )

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure and Reformation of Mortgage and that the property affected by said cause is described as follows:

LOT 146 IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION  
IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12,  
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17,  
1955 AS DOCUMENT NUMBER 16392968 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4805 N OPAL AVE, NORRIDGE, IL 60706

The subject mortgage has been recorded/registered as document number: #0624420046

SIGNATURE: \_\_\_\_\_

LYDIA SIU  
ARDC # 6288604

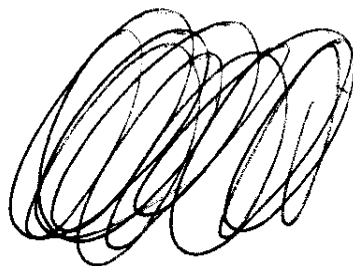
Attorney of Record

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PIERCE & ASSOCIATES

TAX NO. 12-12-323-025

1 North Dearborn, Suite 1300, Chicago, IL 60602, (312) 346-9088



Property of Cook County Clerk's Office

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COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION, AS )  
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 AGREEMENT DATED AS OF NOVEMBER 1, 2006 )  
 FREMONT HOME LOAN TRUST 2006-D )  
 )  
 ) PLAINTIFF ) NO.  
 )  
 ) VS ) JUDGE  
 )  
 )  
 MATHEW RICE A/K/A MATTHEW RICE; )  
 VIRGINIA ORI-RICE; FIRST MIDWEST BANK; )  
 UNKNOWN OWNERS AND NON RECORD CLAIMANTS )  
 ; )  
 )  
 ) DEFENDANTS )

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, \_\_\_\_\_, certify that I prepared this notice on \_\_\_\_\_ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0910836

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COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
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UNKNOWN OWNERS AND NON RECORD CLAIMANTS )

DEFENDANTS )


**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

I, Paula Sill, attorney, certify that I prepared this notice on 06/25/2009 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

  
SIGNATURE

Pierce & Associates, P.C.  
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