

BOX 178

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES



0917618039

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0917618039 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/25/2009 12:10 PM Pg: 1 of 3

Record and Return To:
Pierce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321

PB# 0913021

u

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0033743873 "TABARES"

MERS #: 100186608261014173 VRU #: 1-888-679-6377

Date of Assignment: June 19th, 2009
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PRIME FINANCIAL CORPORATION IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: SIGIFREDO MERCADO TABARES MARRIED TO LIDIA TABARES To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PRIME FINANCIAL CORPORATION
Date of Mortgage: 01/26/2007 Recorded: 02/08/2007 as Instrument No.: 0703941144 In Cook, Illinois

Assessor's/Tax ID No. 19-13-203-014-0000

Property Address: 5531 SOUTH TALMAN AVENUE, CHICAGO, IL 60629

Legal: LOT 33 OF ROMANOWSKI'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$280,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

HAR

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PRIME FINANCIAL CORPORATION IT'S SUCCESSORS AND ASSIGNS
On June 19th, 2009



By: *Theodore Schultz*
THEODORE SCHULTZ, Vice-President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON June 19th, 2009, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Joann Rein
JOANN REIN
Notary Expires: 12/27/2012



(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 2117 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

HAR

UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

LOT 33 IN ROMANOWSKI'S SUBDIVISION OF THE NORTH HALF OF THE
NORTHEAST QUARTER OF THE WEST HALF OF THE NORTHEAST QUARTER
OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 19132030140000 19-13-203-014-0000

Commonly known as:

5531 SOUTH TALMAN
CHICAGO, IL 60629

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0913021

Property of Cook County Clerk's Office