

THE GRANTOR, Aurora Loan Services, LLC



Doc#: 0917626157 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/25/2009 01:23 PM Pg: 1 of 2

A corporation created and existing by virtue of the laws of the State of _____, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 3 day of June, 2009, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Silvestre Lucas and Francis Lucas, 1943 N. Kildare, Chicago, IL 60639

husband and wife, tenancy by the entirety

The following described real estate situated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER: 13-34-403-007-0000

ADDRESS OF REAL ESTATE 1941 North Tripp Avenue, Chicago, IL 60639

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

Aurora Loan Services, LLC

[Signature]
Vice President

Assistant Secretary

STATE OF

Pennsylvania

COUNTY OF

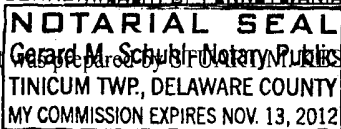
Delaware

I, Gerard M. Schuh, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Linda Zanziger personally known to be Vice President of Aurora Loan Services, LLC, and personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this 3 day of June, 2009

Commission expires _____, 20

[Signature]
NOTARY PUBLIC



This instrument was prepared by SIFUO & MULLIS, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004

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UNOFFICIAL COPY

STREET ADDRESS: 1941 N. TRIPP

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 13-34-403-007-0000

LEGAL DESCRIPTION:

LOT 45 IN BLOCK 4 IN GARFIELD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

CITY OF CHICAGO

CITY TAX



JUN. 23. 09

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

REAL ESTATE
TRANSFER TAX

00656.25

FP 102803

0000010825

STATE OF ILLINOIS

STATE TAX



JUN. 23. 19

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE
TRANSFER TAX

00062.50

FP 102809

0000000820

COOK COUNTY

REAL ESTATE TRANSACTION TAX

COUNTY TAX



JUN. 23. 09

REVENUE STAMP

REAL ESTATE
TRANSFER TAX

00031.25

FP 326707

0000000818

Property of Cook County Clerk's Office