



Doc#: 0917629033 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/25/2009 12:14 PM Pg: 1 of 2

RELEASE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

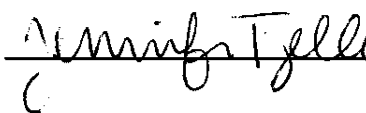
KNOW ALL MEN BY THESE PRESENTS THAT FIRST FEDERAL SAVINGS BANK, having its principal office in the City of Ottawa, County of LaSalle, and State of Illinois, a Corporation created and existing under the laws of the United States of America, for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quitclaim unto:

Gregory C. Anderson, A Single Man Never Having Been Married

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date **November 26, 2003** and recorded in the Recorder's office of **Cook** County, in the State of **Illinois**, in Book _____ on Page ____, as Document No. **0414035025**, to the premises therein described, situated in the County of **Cook** and State of Illinois, as follows:

See Attached

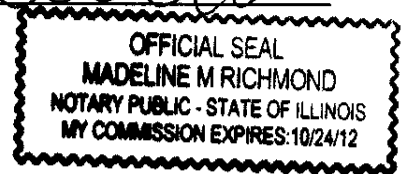
This release is executed in pursuance to authority granted by the Board of Directors of the said Corporation, the said Corporation being the legal owner and holder of the obligation secured by the mortgage. IN TESTIMONY WHEREOF, the said Corporation has caused its Corporate seal to be affixed, and these presents to be signed by its Officer on May 11, 2009.



Corporate Seal



Notary Public



Mail to : Gregory C. Anderson, 4527 N. Wolcott Ave. Apt.2A, Chicago, IL. 60640-5881
This instrument was prepared by: First Federal Savings Bank, 633 LaSalle St., Ottawa, IL 61350

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UNOFFICIAL COPY

UNIT 2A IN RAVENSWOOD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND 18 IN BLOCK 13 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 93954234 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO S-~___, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 93954234.

Property of Cook County Clerk's Office