

UNOFFICIAL COPY



Doc#: 0917631094 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2009 10:39 AM Pg: 1 of 2

**PARTIAL  
RELEASE OF MORTGAGE  
OR  
TRUST DEED**

SATURN TITLE INC  
08022018 10f1

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

ZBIGNIEW TARNOWSKI and JANIA TARNOWSKI, his wife

709 S. LINCOLN AVENUE, PARK RIDGE, IL 60068

**(NAME AND ADDRESS)**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the dates of the 11<sup>th</sup> day of April, 2006, and recorded on May 5, 2006, in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document Nos. 0612542050 and 0612542051, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 10 IN BLOCK 5 IN BUTLER'S MILWAUKEE AND LAWRENCE AVENUE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF BLOCKS 53, 54 AND 55 IN THE VILLAGE OF JEFFERSON LYING SOUTH OF LAWRENCE AVENUE (EXCEPT LOTS 12 AND 13 IN BLOCK 53) ALL BEING IN LOT 3 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belong or appertaining.

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Permanent Real Estate Index Number(s): 13-16-108-~~000~~<sup>044</sup>-0000

Address(es) of premises: 5435 W. GIDDINGS, CHICAGO, IL 60630

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 24 day of February, 2009.

Steven R. Luby (SEAL)  
Steven R. Luby, Vice President

Joseph C. Garro (SEAL)  
Joseph C. Garro, Secretary

**AFTER RECORDED  
RETURN TO:**

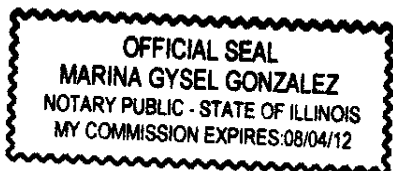
This instrument was prepared by American Heartland Bank and Trust  
799 Heartland Drive  
P.O. Box 350  
Sugar Grove, IL 60554

SATURN TITLE LLC  
7243 W. TOUHY AVE.  
CHICAGO, IL 60631  
PHONE: (773) 299-7040  
FAX: (773) 305-2570  
www.saturntitle.com

STATE OF Illinois }  
COUNTY OF Kane } ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Steven R. Luby personally known to me to be the Vice President of American Heartland Bank and Trust, a corporation, and Joseph C. Garro, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 24 day of February, 2009.



Marina Gysel Gonzalez  
Notary Public  
Commission expires \_\_\_\_\_