

UNOFFICIAL COPY

20.25



0917631116

When recorded mail to:

US Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 42301
Prepared By: Becky White
Loan # 6912044009
Borrower:

Doc#: 0917631116 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/25/2009 12:02 PM Pg: 1 of 3

N. MASIAKA

ASSIGNMENT OF MORTGAGE

DO NOT REMOVE

This is part of the official document.

Property of Cook County Clerk's Office

54
P3
3
67
8/17

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RETURN TO *Prepared by*
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 42301
Attn: Linda Dant
MERS Phone # 888-679-6377

MIN # 100021269126440098

APM MORTGAGE, LLC

Assignment of Mortgage/ Deed
of Trust

Pool #: _____ LPO #: _____ Loan #: 6912044009 -
Parcel # 19-17-324-012-0000 0101186575

For value received,

APM MORTGAGE, LLC

100 South Fifth Street, Minneapolis, MN 55402 hereby sells,
assigns and transfers to:
Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint,
Michigan 48501-2026

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust executed by:
NICHOLAS MASLANKA, A SINGLE PERSON

6135 S McVicker Avenue, Chicago, IL 60638

and bearing the date the 27 day of APRIL Year 2009 And
COOK County,

State of ILLINOIS in Book _____ at Page _____
as Document No. 0912122061 on the 1ST day of MAY A.D. 2009

Signed the 30 day of APRIL A.D. 2009

APM MORTGAGE, LLC

LEGAL ATTACHED

Nathaniel Simar
NATHANIEL SIMAR

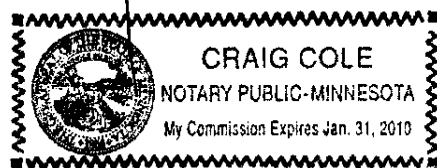
Title VICE PRESIDENT OF LOAN
DOCUMENTATION

State of MINNESOTA }
County of HENNEPIN } SS

On this 30 Day of APRIL A.D. 2009 before me, a Notary Public,
personally appeared NATHANIEL SIMAR 2701 Wells Fargo Way, Minneapolis, MN 55467
to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY
of APM MORTGAGE, LLC and that said instrument was signed on behalf of said company.

PREPARED BY: NATHAN SIMAR

Craig Cole
NOTARY PUBLIC



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Ticor Title Insurance

Commitment Number: A09-0258

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 29 IN BLOCK 8 IN CENTRAL ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Index Number:
19-17-324-012-0000

Property of Cook County Clerk's Office