UNOFFICIAL CO

SPECIAL WARRANTY DEED

(Bank to Individual) (Illinois)

Doc#: 0917633072 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/25/2009 01:24 PM Pg: 1 of 4

	THIS	AGR	REEME	NT,	mac	le :	this			day	of
				_, 200	9, be	twee	n H	SBC	BA	NK I	USA,
i	N.A.,	AS	INDE	NTU:	RE	TRU	J ST	EE	FO	R	THE
f	N.A., REGIS	TER	ED NO	TEH	OLD	ERS	OF	RE	NAI	SSA	NCE
Ω	TIONIL	, r.v			T 1 1		<i>,</i>	2000	,-5,	\boldsymbol{D} I	110
_	ATTO	RNEY	-IN-F	ACT	OCV	VEN	LO	AN S	SER	VIC:	ING,
+	LLC.,	reate	(and ex	cisting	g unde	r and	l by	virtue	e of t	he la	ws of
2	the Uni	the United States of America and duly authorized to transact								nsact	
~	busines	s in th	ne State	of II	linois	, par	ty o	f the	first	part	, and
20	PRAGN	ABEN	M. ZA	7 EI.,	MAN	U BH A	ÅΙΒ.	PAT	EL A	ND	
À	RITESI	I PAT	EL, AS	10IN.	T TEN	IANT	'S W	ITH I	RIGE	ITS	
Λ	OF SUF	RITESH PATEL, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON.									
8											

(Address of Grantee)

party of the second part, WITNESSF TH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in Land paid by the party of the second part, the receipt wher of is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to _____ heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

2/0/4/5 Together with all and singular the hereditaments and appurtenances thereu nto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, vich the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

VILLAGE OF HOFFMAN ESTATES



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DEFEND as to matters of title.

Permanent Real Estate Numbers: 07-16-212-020-0000

Address of the Real Estate: 715 ALCOA LANE, HOFFMAN ESTATES, IL 60194

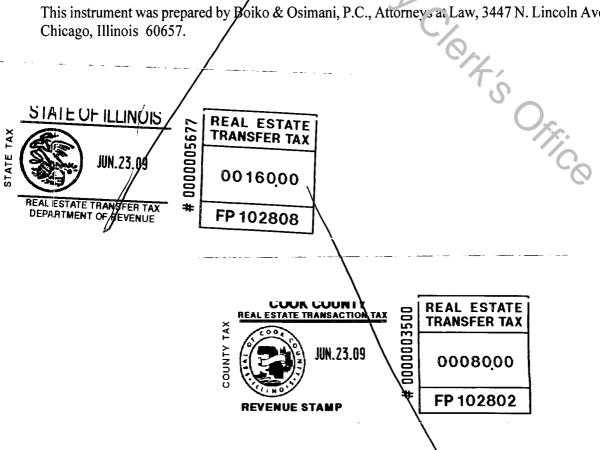
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed. 2nd has caused its name to be signed to these presents by its Director, the day and year first above w itten.



HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-3, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LLC.

> Keith Chapman REO Manager

This instrument was prepared by Boiko & Osimani, P.C., Attorney, at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.



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MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
RITESH FATEL 715 ALCOA LA HOFFMAN ESTATES, FL GOOIG9	RITESH PATEL 715 ALGOA LANE HOFFLAN ESTATES, IL 6016
THE REGISTERED NOTEHOLDERS TRUST 2006-3 and personally known to the foregoing instrument, appeared before that as such Director, signed and delivered said Bank to be affixed thereto, pursuant	, a Notary Public in and for the said County, Keith Chapman To of OCWEN LOAN SERVICING, LLC. AS ANK USA, N.A., AS INDENTURE TRUSTEE FOR SOF RENAISSANCE HOME EQUITY LOAN me to be the same person whose name is subscribed to e me this day in person, and severally acknowledged of the said instrument and caused the corporate seal of the country, given by the Board of Directors of said as 1.2 c free and voluntary act and deed of said Bank, for
Given under my hand and official 2009. VOTARY PUBLIC-STATE OF FLORIDA Jim Lanzerio Commission # DD535566 Expires: APR. 02, 2010 Bonded Thru Atlantie Bonding Co., Inc	Notary Public Commission Expires

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 WSA125278 NA

STREET ADDRESS: 715 ALCOA LANE

CITY: HOFFMAN ESTATES COUNTY: COOK

TAX NUMBER: 07-16-212-020-0000

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 179 IN HOFFMAN ESTATES XVII, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, NO. 10

OPERATE OF CONTRACTOR EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1963 AS DOCUMENT NO. 18792242, IN COOK COUNTY, ILLINOIS.

LEGALD

AST

06/08/09