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SPECIAL WARRANTY DEED

Mail to:

JOHN MANTAS Esq.  
1300 W HIGGINS Road, Suite 209  
PARK RIDGE, IL 60068



Doc#: 0917633076 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2009 01:28 PM Pg: 1 of 3

Grantees Address and  
Send subsequent tax bills to:

IRENE KENG  
10 E. ONTARIO, UNIT 5106  
Chicago, IL 60611

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 2<sup>nd</sup> day of ~~May~~ June, 2009, between GRP LOAN, LLC., a limited liability company created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and IRENE KENG, a SINGLE ~~married~~ person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 17-10-111-014-1003

ADDRESS(ES): 10 EAST ONTARIO STREET, UNIT 5106, CHICAGO, IL 60611

STATE TAX	STATE OF ILLINOIS	REAL ESTATE TRANSFER TAX
	JUN. 23. 09	00376.00
	# 0000005675	FP 102808

BOX 333-CT

*Handwritten signature*

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Douglas Lombardo, Vice President (Name) \_\_\_\_\_, and attested to by its (Office) Robert B. Farrington, Secretary, the day and year first above written.

BY: GRP LOAN, LLC.

By: *[Signature]*  
**Douglas Lombardo, Vice President**

Attest: *[Signature]*  
**Robert B. Farrington, Secretary**

State of New York )  
 ) SS.  
County of Westchester )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Douglas Lombardo, Vice President of GRP Loan, LLC. and Robert B. Farrington, Secretary of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

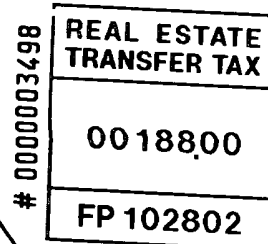
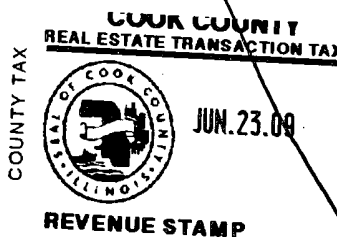
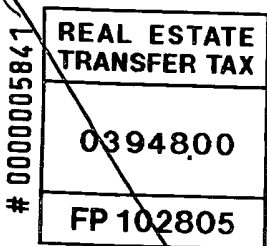
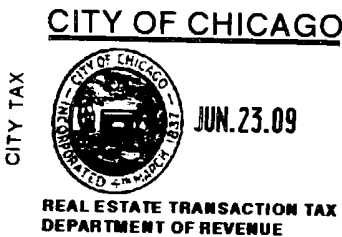
Given under my hand and official seal, this 2<sup>nd</sup> day of June 2009.

YESICA MANON  
Notary Public, State of New York  
No. 01MA6135821  
Qualified in Bronx County  
Commission Expires 10/24/2009

*[Signature]*  
Notary Public

My commission expires on \_\_\_\_\_, 2009.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5110491 HNC  
STREET ADDRESS: 10 EAST ONTARIO STREET UNIT 5106  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-10-111-014-1003

### LEGAL DESCRIPTION:

**PARCEL 1:** UNIT 5106 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ONE EAST ERIE/TEN EAST ONTARIO, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NUMBER 0530118065.