

# UNOFFICIAL COPY



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Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
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## RECORDING COVER SHEET

TYPE OF DOCUMENT: Release

PIN # 12-21-317-010 & 011

O'CONNOR TITLE SERVICES # 9176-0078

Midwest Bank + TRUST - TRUST No. 98-3-7429

30X 13/12

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Park National Bank  
1000 East 111th Street  
Chicago, Illinois 60628-4697  
773.602.8200 "LENDER"

**RELEASE OF MORTGAGE OR  
TRUST DEED BY INDIVIDUAL (ILLINOIS)**

**CAUTION:** CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. *NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**Above Space for Recorder's Use Only**

KNOW ALL MEN BY THESE PRESENTS, That Park National Bank, a national banking association, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Hazardous Substances Certificate and Indemnity Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Midwest Bank and Trust Company, as successor trustee under the provisions of a Trust Agreement dated the 30<sup>th</sup> day of November, 1998 and known as Trust Number 98-3-7429 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Hazardous Substances Certificate and Indemnity Agreement bearing the date(s) of the 4th day of May, Year 2007 and recorded on the 21st day of May, Year 2007, in the Recorder's Office of Cook County, in the state of Illinois as Document No. 0714141090 - 0714141088 respectively, on the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 1 AND 2 IN BLOCK 55 IN THIRD ADDITION TO FRANKLIN PARK IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

9176-0078

(LN.NO. 1600500258-1)

