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WARRANTY DEED

THIS INDENTURE, dated 6,9 2009 by and between DUANE S. CERNY, personally and as sole heir to the estate of BONITA M. CERNY and JEFFREY L. NELSON, both single, never married, and both of the City of Chicago, County of Cook, State of Illinois as parties of the first part, and MANINDRA P. MISHRA, of the City of Chicago, County of Cook, State of Illinois, as party of the second part. WITNESSETH that the parties of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars, and other valuable consideration in hereby CONVEY hand paid, do WARRANT to said parties of the second part the following described real estate situated in the County of Cook, State of Illipois, to wit:

Doc#: 0917633031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/25/2009 09:24 AM Pg: 1 of 3

SEE LEGAL DESCRIPTION, ATTACHED HERETO AS "EXHIBIT A."

Commonly known as 3600 North Lake Shore Drive, Unit 215, Chicago, Illinois.

Property Index Number: 14-21-110-020-1010

Together with the tenements and appurtenances thereto belonging.

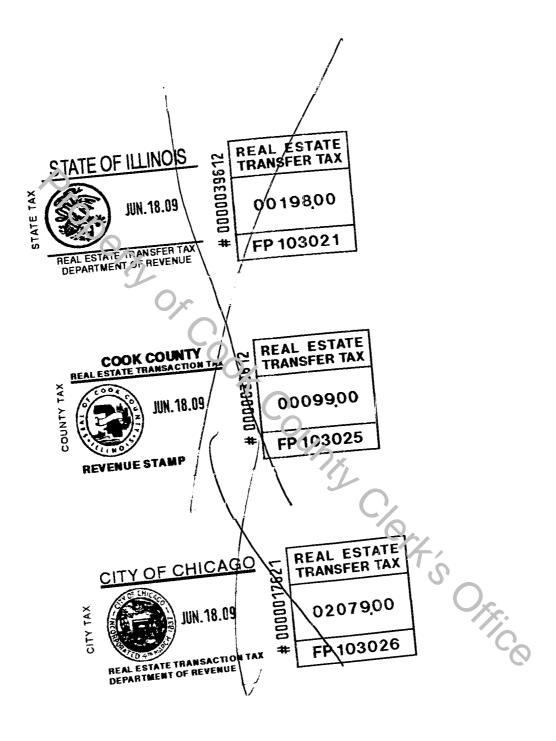
SUBJECT TO: Covenants, conditions, and restrictions of record.

OFFICIAL SEAL DIANA T NICOLETTI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/30/09 ******

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever of said parties of the second part

IN WITNESS WHEREOF, said parties of the first part have caused their name to be signed to these presents, the day and year first written above. **DUANE S. CERN JEFFREY** STATE OF ILLINOIS I, the undersigned, a Notary Public in and for said County and State, do **COUNTY OF COOK** hereby certify that Duane S. Cerny and Jeffrey L. Nelson, personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered this instrument as a free and voluntary act, for the uses and purposes set forth therein. GIVEN under my hand and Seal Dated MAIL TO: DAVID BELOW NOTARY PUBLÍC MAIL TOO BUIL

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0917633031D Page: 3 of 3

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UNIT NUMBER 215, IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS PARCEL): LOT 4 (EXCEPTING THEREFROM THE NORTH-16 LY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET 3/4 INCHES THEREOF) AND LOT 7 (EXCEPTING THEREFROM THE VESTERLY 125 FEET AND 3/4 INCHES THEREOF) ALL IN BLOCK 7 IN HUNDLEY'S SUSDIVISION OF LOTS 3 TO 21, AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THERE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THAT STRIL OF LAND LYING WEST OF THE WESTERLY LINE OF

SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896, AS DOCUMENT NUMBER 2355 J30, IN BOOK 69 OF PLATS, PAGE 41 AND EAST OF THE EASTERLY LINE OF SAID LOT 5. 6, AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THE FREOF) IN BLOCK 7 IN HUNDLEY'S SUBDIVISION, AFORESAID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FLOT THEREOF) AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN POAD IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY LY ATTACHED AS EXHIBIT 'A' TO

DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977 KNOWN AS TRUST NUMBER 32680 AND 40979, RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2983544, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

PIN:14-21-110-020-1010