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Doc#: 0917744034 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/26/2009 11:37 AM Pg: 1 of 4

ASSIGNMENT OF ASSIGNMENT OF RENTS NT OF

After Recording Mail to: Chuhak & Tecson, P.C. Attention: Michael J. Gilmartin 30 S. Wacker Drive, Suite 2600 Chicago, IL 60606

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ASSIGNMENT OF ASSIGNMENT OF RENTS

MB Financial Bank N.A. (the "Assignor"), for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, paid to it by SummitBridge Credit Investments LLC, a Delaware limited liability company (the "Assignee"), the receipt of which is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors and assigns, and without recourse, representations or warranties of any kind whatsoever, all of the Assignor's right, title and interest in and to:

that certain Assignment of Rents dated as of September 29, 2004 and all extensions, amendments and modifications thereto, given and executed by Raddatz Construction, Inc., to the Assignor filed for record on October 1, 2004 in the Cook County Recorder of Deeds, State of Illinois, at Decement no. 0427516155, and as modified by that certain Modification of Mortgage deced January 15, 2008 and recorded June 10, 2008 at Document no. 0816233170, to secure the payment of the principal sum of THREE MILLION FOUR HUNDRED EIGHTY THOUSAND DOLLARS AND 00/100 (\$3,480,000.00), together with all rights accrued and to accrue the eunder.

TO HAVE, HOLD, RECEIVE AND TAKE, all and singular the hereditaments and premises hereby and thereby granted, described and assigned, or mentioned and intended so to be, with the appurtenances, unto the Assignee to and for its proper use and benefit forever.

WITNESS the due execution hereof as of this 27th day of April 2009.

ASSIGNOR:

MB Financial Bank, N.A.

y. ____

Its: SUP

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tary Public, personally appeared
uly sworn, did say that he is the
L., and that said Assignment of Bank.
Notary Public My Commission expires: 4/25/2011
My Clark's Office

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LEGAL DESCRIPTION

LOT 32 IN BLOCK 1 IN SOUTH CHICAGO LAND AND BUILDING ASSOCIATION'S SUBDIVISION OF THE WEST ½ OF THE NORTH ½ OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 20-04-321-034-0000

Clark's Office Property Address: 4541 S. Lowe Avenue, Chicago, IL