## **UNOFFICIAL COPY**



Doc#: 0917744037 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/26/2009 11:37 AM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE SNME.

CRATS OFFICE

After Recording Mail to: Chuhak & Tecson, P.C. Attention: Michael J. Gilmartin 30 S. Wacker Drive, Suite 2600 Chicago, IL 60606

0917744037 Page: 2 of 4

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### ASSIGNMENT OF MORTGAGE

MB Financial Bank, N.A. (the "Assignor"), is the Mortgagee named in the Mortgage described below (or the successor, by merger or change of name, to the original Mortgagee named below), for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, paid to it by SummitBridge Credit Investments LLC, a Delaware limited liability company, having a place of business at 1700 Lincoln Street Suite 2150, Denver, Colorado 80203 (the "Assignee"), the receipt of which is hereby acknowledged, has granted, bargained, sold, assigned. transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over anto the Assignee and without recourse, representations or warranties of any kind whatsoever, all of the Assignor's right, title and interest in and to that certain Mortgage recorded in Cook County Recorder of Deeds, State of Illinois, as follows: by Mortgage dated March 14, 2006 given and executed by Thomas P. Raddatz to the Assignor recorded on May 4, 2006, at Document Number 0612422123, as modified by that certain Modification of Mortgage recorded August 10, 2006 at Document Number 0622235061, and as further modified by that certain Modification of Mortgage dated January 15, 2008 and recorded June 10, 2008 at Document no. 0816233171, to secure the payment of the principal sum of SFIREE MILLION FOUR HUNDRED EIGHTY THOUSAND DOLLARS AND 00/100 (\$3,480,000.00), of and being secured by the property described in said Mortgage, a copy of which is attached here as Exhibit A; and also the note or notes other obligations recited in the said Mortgage and thereby intended to be secured, and all monies, whether principal, interest or otherwise, due and to become due thereon.

TO HAVE, HOLD, RECEIVE AND TAKE, all and singular the hereditaments and premises hereby and thereby granted, described and assigned, or mentioned and intended so to be, with the appurtenances, unto the Assignee to and for its proper use and benefit forever.

WITNESS the due execution hereof as of this 29th day of April 2009.

**ASSIGNOR:** 

MB Financial Bank, N.A.

By: J. 9. My.
Its: SUP

0917744037 Page: 3 of 4

# **UNOFFICIAL COPY**

STATE OF ILLINOIS )		
COOK COUNTY ) ss		
On the April, 2009, before me, a Notary Pu	ublic, personally appeared	
1 <u>Manus Rwatt</u> sknown to me, who being duly sw	orn, did say that he is the	
of MB Financial Bank, N.A., and Mortgage was signed on behalf of said Bank.	that said Assignment of	
Jehn Sto	Notary Public My Commission expires:	9/26/2010
"OFFICIAL SEAL" JAHAIRA SOTO NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/26/2010	My Commission expires.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
The address of the within-named Assignee is:	C/0	
SummitBridge Credit Investments LLC 1700 Lincoln St. Ste. 2150 Denver, CO 80203	T'S Ox	

After recording return to:

1700 Lincoln St. Ste. 2150

Denver, CO 80203 Attn: Melissa Hunting

SummitBridge Credit Investments LLC

0917744037 Page: 4 of 4

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#### LEGAL DESCRIPTION

LOTS 320 AND 33 IN BLOCK 6 OF LOUIS HEINTZ SUBDIVISION OF 24 ACRES EAST OF AND ADJOINING THE WEST 10 ACRES OF THE NORTH ¼ OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 20-04-308-032-0000 and 20-04-308-033-0000

Proposition of Coot County Clerk's Office Property Address: 446-450 W. 44<sup>th</sup> Street, Chicago, IL