

UNOFFICIAL COPY

09177490

975 0017 00 001 Page 1 of 2  
1999-12-20 09:19:41  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



TIMC: 1226463  
NBMC:  
Inv: 163561257  
FNMA 990212

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**TEMPLE-INLAND MORTGAGE CORPORATION** a Nevada Corporation,  
whose address 1300 South Mopac, Austin, TX 78746, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**NationsBanc Mortgage Corporation**, a Texas Corp., whose  
address is 205 Park Club Lane, Buffalo, NY 14231-9000,  
its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 02/02/99, made by  
**LUIS A ZARUMA**

**LUZ PUMA**

to **Temple-Inland Mortgage Corporation**

and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book n/a Page r/a  
as Instr# 99163135

upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 4516 NORTH CHRISTIANA AVENUE  
09/24/99 CHICAGO, IL 60625

13-14-217-026

**TEMPLE-INLAND MORTGAGE CORPORATION**

By:

Kevin Holt

Vice President

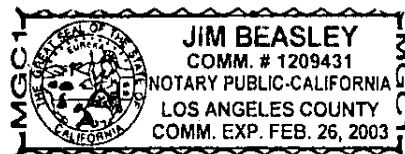
STATE OF California COUNTY OF Los Angeles  
The foregoing instrument was acknowledged before me  
this 24th day of September, 1999, by Kevin Holt  
of TEMPLE-INLAND MORTGAGE CORPORATION  
on behalf of said CORPORATION.

Jim Beasley Notary Public  
My commission expires: 02/26/2003

Prepared by:  
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



TIBOA



Handwritten signatures and initials

09177490

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EXHIBIT 'A'

1226463

LOT 28 IN BLOCK 5 IN THE NORTHWEST LAND ASSOCIATION  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION  
14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 665.6 FEET THEREOF  
AND EXCEPT THE RIGHT OF WAY AND YARDS OF THE NORTHWESTERN  
RAILROAD), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office