## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Prepared By: T. Orszula
Return To: Premier Title
1350 W. NW Hwy

Arlington Heights, IL 60004

Date: June 17, 2009

Order Number: 2009-03047-PT



Doc#: 0917749019 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/26/2009 09:39 AM Pg: 1 of 2

Name of Mortgagor(s):

John Madden and Virginia M. Madden

2. Mortgage information:

Mortgage dated March 15, 2006 and recorded March 21, 2006 as document 0608012082 made by John Madden and Virginia M. Madden to MERS (Mortgage Electronic Registration Systems, Inc.), acting solely as a nominee for Citimortgage, Inc. to socre a note for \$235,925.00.

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificale of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payof, statement.
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 24-14-324-071-0000

Common Address: 10700 S. Harding Avenue, Chicago, Illinois 65655

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

OFFICIAL SEAL
MEG D STEIN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:10/29/10

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(2009-03047-PT.PFD/2009-03047-PT/35)

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## PROPERTY DESCRIPTION

LOT 17 (EXCEPT THE SOUTH 25 FEET THEREOF) AND ALL OF LOT 18, IN MCGINTY'S RESUBDIVISION OF THE NORTH 462 FEET OF THE NORTH HALF OF LOTS 1 AND 2 IN MCCLUER'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 4, 1955, AS DOCUMENT NUMBER LR1625220, IN COOK COUNTY, ILLINOIS.

