

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Drive, Bldg. 4, Ste. 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **PEGGY MERCHERSON, A SINGLE PERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE**. Said mortgage **Dated: 5/28/2005** is recorded in the **State of IL, County of Cook on 4/12/2005, Document # 0510205196 AMOUNT: \$ 35,000.00** SEE ATTACHED EXHIBIT A

Parcel # 29141390060000 Property Address: 15517 INGLESIDE AVE, DOLTON IL 60419

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: June 26, 2009

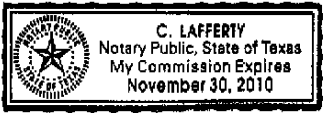
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE

By: *M. E. Wileman*
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 6/26/2009, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE**.



C. Lafferty

Notary public, C. Lafferty
My Commission Expires: November 30, 2010

UNOFFICIAL COPY

Exhibit A

LOT 10 IN BLOCK 1 IN BLOUIN BROTHERS ALMAR MEADOWS
SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30.79 ACRES) AND LOT
1 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BERGERS
SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 10 ACRES) IN BERGERS
SUBDIVISION IN THE WEST HALF OF SECTION 14 AND THE NORTH
18.242 ACRES (EXCEPT THE EAST 60 FEET THEREOF) OF LOT 6 IN
THE PARTITION OF THE WEST 1/2 SECTION 14, TOWNSHIP 36
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. ON MAY
27, 1955 AS DOCUMENT LR 1597673, IN COOK COUNTY, ILLINOIS.
PIN # 29-14-139-0096-0000

09019047

Cook County, IL

CMI/BKRUPTCY/ASN