

MAIL TO:  
LAW TITLE INSURANCE  
2900 OGDEN AVE, STE. 10  
LISLE IL 60532

UNOFFICIAL COPY



Doc#: 0917757147 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/26/2009 12:20 PM Pg: 1 of 3

298501K-S13  
Law Title

~~After recording mail to:~~  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
447050041914

Prepared by: Tara Lewis

prepared by

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0831822094, at Volume/Book/Leaf , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to GB Mortgage LLC, its successors and assigns, executed by George J Parthemore, being dated the 13 day of April, 2009, in an amount not to exceed \$207,000.00 and recorded in Official Record Volume 0917757146, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to GB Mortgage LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of March, 2009.

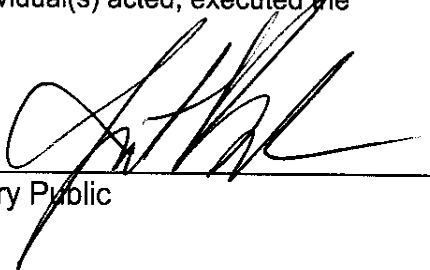
By: \_\_\_\_\_

Chris J Kackley, Bank Officer

# UNOFFICIAL COPY

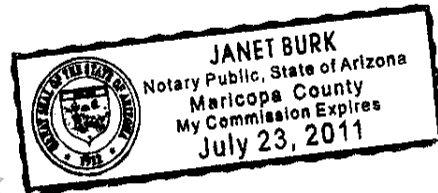
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 25th day of March, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris J Kackley, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: \_\_\_\_\_



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Law Title Insurance Agency Inc.- Naperville  
800 Enterprise Drive, Suite 205, Oakbrook, IL 60523  
(630)571-1007, Fax (630)571-1062  
Authorized Agent For: National Land Title

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## **SCHEDULE A-I: PROPERTY DESCRIPTION**

Commitment Number: 298501K-SB

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*The land referred to in this Commitment is described as follows:*

LOT 91 IN ORLAND TRAILS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 27-06-106-002  
11923 CHRISHOLM, ORLAND PARK IL 60467