Doc#. 0917757320 fee: \$48.00 UNOFFIC Att: 06/26/2009 01 14 PWPg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHAWN LYERLY

Loan Number: 11205/8324

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>BENJAMIN P MC LARTHY AND SHELLA D MCCARTHY HUSBAND AND WIFE.</u>
Original Mortgagee(S): <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.</u>

Original Instrument No: 0903708072 Date of Note: 01/23/2009 Original Recording Date: 02/26/2009

Property Address: 7 KNOLL RIDGE ROAD ROLLING MEADOWS, IL 60008

Legal Description:

PARCEL 1: LOT 54 IN CREEKSIDE AT PLUM GROVE UNIT NO. 3, BEING A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1968 AS DOCUMENT NO, 20560534, IN COOK COUNTY, ILLINOIS A RCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF CREEKSIDE AT PLUM GROVE UNT NO. 3, AFORESAID, RECORDED JULY 23, 1968 AS DOCUMENT NO. 2056034 AND AS CREATED BY DEED FROM FIGNEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 17, 1967 AND KNOWN AS TRUST NUMBER 16204 TO JOHN E BRUBAKER AND CARYL'S BRUBAKER, HIS WIFE, DATED APRIL 9, 1968 AND RECORDED MAY 28, 1969 AS DOCUMENT NO. 2085544 FOR INCRESS AND EGRESS OVER THE SOUTHWESTERLY 30 FEET OF LOT 63, OVER THAT PART OF LOT 61 LYING WESTERLY OF A LINE WHICH IS 30 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER AND 35 FEET EAST OF THE SOUTHWEST CORNER THEREOF, OVER THAT PART OF LOT 57, LYING WEST OF A LINE WHICH IS 35 FEET EAST OF THE NORTHWEST CORNER AND 40 FEET SOUTHWESTERLY OF THE SOUTHWEST CORNER THEREOF OVER THE NORTHWEST 40 FEET OF LOT 53 OVER THAT PART OF LOT 55 LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE TO WIT: BEGINNING ATA POINT ON THE SOUTHEASTERLY LINE OF SAID LOT WHICH IS 40 FEET SOUTHWESTERLY OF THE SOUTHEASTERLY CORNER THEREOF RUNNING THENCE NORTHERLY TO A POINT ON THE NORTH LINE OF SAID LOT WHICH IS 80 FEET WEST OF THE NORTHEAS? CORNER THEREOF AND OVER THAT PART OF LOT 56 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHY AST CORNER OF SAID LOT RUNNING THENCE WESTERLY ALONG THE NORTH LINE FOR A DISTANCE OF 30 FEET; THENCE SOUTHERLY ALONG A LINE PARALLEL TO THE EASTERLY LINE OF SAID LOT FOR A DISTANCE OF 45 FEET THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT WHICH IS 55 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT OF THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT TO A POINT OF BEGINNING AND OVER THAT PART OF LOT 62, BEGINNING AT THE NORTHWEST CORNER THEREOF RUNNING SOUTHERLY ALONG THE WESTERLY LINE THEREOF FOR A DISTANCE OF 110 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT WHICH IS 30 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE EAST ALONG THE SOUTH LINE TO THE SOUTH CORNER THEREOF; THENCE RUNNING NORTH ALONG THE EAST LINE TO THE NORTHEAST THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE THEREOF TO A POINT OF BEGINNING, ALL IN CREEKSIDE AT PLUM GROVE UNIT 3, BEING A RESUBDIVISION OF PART OF LOT 1 IN LOUCHIOUS FARM SUBDIVISION IN NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOISCOMMONLY KNOWN AS: 7 KNOLL RIDGE ROLLING MEADOWS IL 60008

Pin #: 02-35-208-024-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/26/2009.

0917757320 Page: 2 of 2

MORTGAGE ELECTRONIC RESISTRATION SYSTEMS, RC. ALCC

att of Miler By: PATTIK MILLER

Title: Vice-President

State of MD City/County of Carroll }

This instrument was acknowledged before me on 06/26/2009 by PATTI K MILLER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Property of Cook County Clerk's Office