

UNOFFICIAL COPY

6800652965

09177574 2019

Prepared by *M. Hoy*

9715/0101 50 001 Page 1 of 3  
1999-12-20 10:07:34  
Cook County Recorder 25.50

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800652965



~~PAN AMERICAN BANK, FSB~~  
625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1300 S. EL CAMINO REAL, STE. 320, SAN MATEO, CA 94402, does hereby grant, sell, assign, transfer and convey, unto

**Green Tree Financial Servicing Corporation**

, a corporation organized and (herein "Assignee"),

existing under the laws of whose address is

a certain Mortgage dated October 9, 1998

, made and executed by

**JAMES BRIGHT, A MARRIED MAN AND RUBY MAE BRIGHT, HIS WIFE**

**AND JOSEPH MAURICE BRIGHT AND**

whose address is 8819 SOUTH DANTE AVENUE, CHICAGO, IL 60619 to an in favor of PAN AMERICAN BANK, FSB

upon the following described property situated in COOK State of ILLINOIS

**LOT 6 IN BLOCK 16 IN THE SECOND ADDITION TO CALUMET GATEWAY, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**ASSESSOR'S PARCEL #:25-02-213-006**

such Mortgage having been given to secure payment of **One Hundred Sixty-Two Thousand** (\$ 162,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. **08014545** ) of the COUNTY

Records of **COOK**

**COUNTY**, State of **ILLINOIS**

together with the note(s) and obligations therein described and the money due and to become due thereon with interest,

and all rights accrued or to accrue under such Mortgage.

**LOAN #: 434-00071872-2**

**{10279810756a}**

*Handwritten signatures and initials*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 26, 1998**

PAN AMERICAN BANK, FSB

Witness

(Assignor)

By:

(Signature)

RUTH A. CHABOLLA  
VICE PRESIDENT

Witness

Attest

Seal:

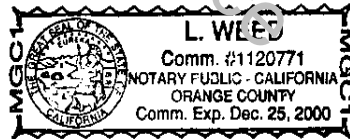
This Instrument Prepared By: **GABRIEL GOMEZ**  
address: **625 The City Drive, Ste #490, Orange, CA 92868**  
tel. no.: **714-621-3522**

State of California }  
County of Orange } ss.

On **October 26, 1998** before me, **L. WEED** personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

**L. WEED**

(Seal)



**LOAN #: 434-00071872-2**

**{10279810756a}**

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SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

Parcel ID #: 25-02-213-006  
which has the address of 8819 SOUTH DANTE AVENUE, CHICAGO  
Illinois 60619

[Street, City].

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 12/93  
Initials: *ESB*  
*MB*  
*JB*  
VMP (IL) (9808)  
Page 1 of 6 VMP MORTGAGE FORMS - (800)521-7291



WE CERTIFY THIS TO BE A TRUE  
AND CORRECT COPY OF THE  
ORIGINAL

Property of Cook County Clerk's Office