## **UNOFFICIAL C** 1999-12-20 15:25:41

Cook County Recorder



## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION



KNOW ALL MEN BY THESE PRESENTS, That the_	ASSOCIATES FINANCE SUCCESOR TO SMITH_
ROTHCHILD FIN. ACQUASITION	<u> </u>
a Corporation of the State ofILLINOIS	, for and in consideration of one dollar, and for
other good and valuable consideration, the receipt t	whereof is hereby confessed, do hereby remise, convey, release and
quit-claim unto <u>JESUS GAMINO AND MARIA</u>	GAMINO HIS WIFE
of the County of COOK, and	
all the right, title, interest, claim or demand, whatsoev TRUST_DEED_bearing date the 1st	vermay have acquired in, through or by a certain, 1997,
and recorded in the Recorder's Office of <u>COOK</u> ILLINOIS as Document No. 9	County, in the State of of records, Page
, to the premises therein des	scribed, as set forth below, situated in the
County of <u>COOK</u> , in the	State of <u>ILLINOIS</u> , together with all
appurtenances and privileges thereunto belonging or cancelled and surrendered.	r appertaining. All the notes secured by said mortgage have been paid,

-	ORIGINAL (1)
	BRANCH COPY (1)

09177659

80264B.01

## PROPERTY DESCRIPTION: UNOFFICIAL COPY

LOT 3 IN W.C. EDWARDS RESUBDIVISION OF LOT 10 IN BLOCK2 IN OLIVER L. WATSON'S 3rd COTTAGE HOME ADDITION TO HAZEL CREST, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH , RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JANUARY 8,1908, as document NUMBER 14080766, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

614389 REV. 1-95

17328 SOUTH THROOP, EAST HAZEL CREST, IL 60429

PARCEL # 29 29 310 024

	1/2					
		Ox				
Witness	hand	_and seal	, this <u>8th</u>	day of _	NOVEMBER	, <u>1999</u>
		0				
Rrokora '	Pitla Inc	0/ 0/1		11/11	<b>M</b>	
DIUNCIS .	Title Insur	ance Co.	By: 1/2	MUSD	ac	
1111	W. 22nd S	treet 🛒			Senior Vice President	
	Suite C-10		Attest:	3 13 - 1		
Oakb	rook, IL 6	0523	7,1114		Assistant Secretary	
STATE OF ILLING						
COUNTY OF WILL		SS		0	6.	
COUNTY OF	· · · ·	(			4	
I, the undersigned, a I	Notary Public in	and for the s	said County an	d State af	foresain, DO HEREBY	CERTIFY THAT
					U <sub>x</sub>	
personally-known-to-me- instrument, appeared be the said instrument as $\underline{I}$	fore me this day	in person and a	cknowledged th		subscribedsigned_sealand purposes therein set for	
Given under my hand an	nd Notarial Seal, t	this 8th	day of NO	VEMBER		<u>,1999</u> .
•				Mart	Shere tol	······································
This instrument was prepared	pared by:			Ê	Notary Public	
ELIZABETH GON	1EZ	6	Miles		,	en e
(Name)		Carried Marie Control			"OFFICIAL SEAL"	1
9166 w 159th	st,ORLAND	PARK IL 6	0462	1	MARTY SHERSTAD ry Public, State of Illinois	
(Address)					ommission Expires 06/25/02	