

UNOFFICIAL COPY

09177806

Prepared By:

CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



9718/0168 03 001 Page 1 of 2
1999-12-20 14:23:38
Cook County Recorder 23.50



09177806

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2
m

LOAN NO.: 4767279 *9904715 PTC 3803*
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 15, 1999**
executed by **JOSHUA N. PLATT AND**
CAROLYN J. PLATT, HUSBAND AND WIFE
to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1155 WEST ARMITAGE AVENUE, UNIT 202, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF *COOK*

CHICAGO FINANCIAL SERVICES, INC.

On DECEMBER 15, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Steven Katz
known to me to be the
and

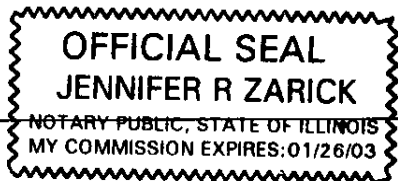
known to me to be *vice president*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Jennifer Zarick*
County, *COOK*

My Commission Expires *1/26/03*

By: *Steven Katz*
Its: *S.R.*

By:
Its:



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

09121806

4767279

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

UNITS 202 AND P-128 IN 1155 ARMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 12 TO 19, BOTH INCLUSIVE, IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32, AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03028009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

14-32-400-092-1002

14-32-400-092-1070