

Prepared By:

APRIL M. ERDELEN
171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302

UNOFFICIAL COPY 09177994

9720/0020 30 001 Page 1 of 2
1999-12-20 09:45:58
Cook County Recorder 23.50



09177994

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
171 SOUTH OAK PARK AVENUE
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998030882

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100

BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 16, 1999**
executed by **TESS C. MARRERO, MARRIED TO DIEGO MARRERO**

to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **171 SOUTH OAK PARK AVENUE**
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No. **09177993**

No. **COOK**

hereinafter as follows:

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document
described

Commonly known as **3608 1/2 SOUTH EAST AVENUE, BERWYN, ILLINOIS 60402**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC.

On **DECEMBER 21, 1999**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public

County,

My Commission Expires **09/07/2003**

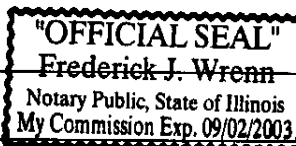
By:

Its:

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97
DPS 049

09177994

16-31-410-089

Property of Cook County Clerk's Office

THE SOUTH 30 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 (EXCEPT THEREFROM
THE WEST 24.50 FEET THEREOF) OF LOT 1 IN BLOCK 58 IN OLIVER WATSON'S
OGDEN AVENUE ADDITION TO BERWYN, IN SECTION 31, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT THEREOF RECORDED
MARCH 16, 1909 AS DOCUMENT 4343178 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998030882