

# UNOFFICIAL COPY

When recorded Mail to:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 0917703047 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/26/2009 11:18 AM Pg: 1 of 1

Loan #: 265420111

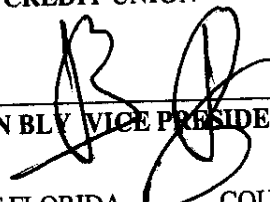
## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOSEPH VAZZANA** to **ALLIANT CREDIT UNION** bearing the date 09/07/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0428713022

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT; LOT 28 IN SANDBURG RIDGE, A SUBDIVISION IN THE SOUTH WEST QUARTER AND SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 9105 W 147TH STREET, ORLAND PARK, IL 60462  
PIN# 27-10-403-004

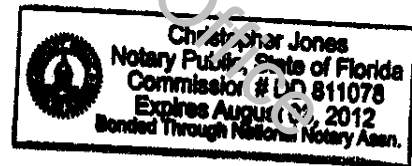
Dated 06/13/2009  
ALLIANT CREDIT UNION

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/13/2009 by BRYAN BLY the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 10105640 BWE2156094 form1/RCNIL1



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