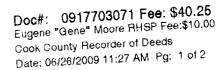
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When recorded Mail to: TAYLOR, BEAN & WHITAKER MTG C/Ó NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Loan #:7087925

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by J. MARTIN LELAND III to THE PRIVATEBANK MOKEGAGE COMPANY, LLC bearing the date 08/01/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0821942017

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/lis.hage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as:626 W WRIGHTWOOD AVE #3W, CHICAGO, IL 60614 PIN# 14-28-305-064-1088 AND 14-28-305-064-1075

Dated 05/31/2009

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Marisol Silva ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF MARION

The foregoing instrument was acknowledged before me on 05/31/2009 by Mariso'. Silva the ASST. VICE PRESIDENT of TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

7 4 (1)

Notary Public/Commission expires:

GARRY L. TAYLOR

Comm# DD0365485

Expires 5/1/2011

Florida Notary Assn., Inc

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 10015525 PWO2142805

form1/RCNIL1

10015525

SYT

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LEGAL DESCRIPTION:

UNITS 626-3W AND P-55 IN THE WRIGHTWOOD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL STATE:

PARTS OF CERTAIN LOTS IN THE SUBDIVISION OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96293146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

