

# UNOFFICIAL COPY

When recorded Mail to:  
SPECIALIZED LOAN SERVICING  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 0917703087 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/26/2009 12:34 PM Pg: 1 of 2

Loan #:1002453193


## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **PAUL D BIERBAUER & MARIA BIERBAUER** to **DEEPGREEN FINANCIAL, INC** bearing the date 06/16/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0620915019

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 2150 W WILSON AVE, CHICAGO, IL 60625  
PIN# 14-18-118-019

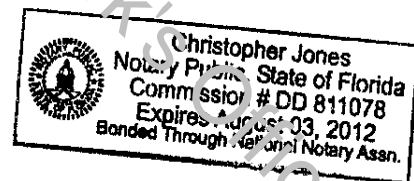
Dated 06/11/2009  
WACHOVIA BANK, NATIONAL ASSOCIATION

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/11/2009 by BRYAN BLY the VICE PRESIDENT of WACHOVIA BANK, NATIONAL ASSOCIATION on behalf of said CORPORATION.

  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 9961060 @ SW2154470 form I/RCNIL1



\*9961060\*

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**EXHIBIT A  
LEGAL DESCRIPTION**

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0011149753 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 9 IN BLOCK 4, IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE, IN THE COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.

APN: 14-18-18-019

Property of Cook County Clerk's Office