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Doc#: 0917704061 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2009 09:32 AM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc. successor by merger to ABN AMRO
Mortgage Group, Inc.

PLAINTIFF

Vs.

Alex Girshman; Evanstonian Condominium Association;
Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 09 CH 20066

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of **JUN 23 2009**, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Alex Girshman
- (iv) The legal description is:

UNIT NUMBER 130-2B AND PARKING 1 IN THE EVANSTONIAN CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

Excel Innovations and Amicus Professional Legal Service Inc.

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PARCEL 1:

LOT 13 (EXCEPT THE SOUTH 1 1/2 FEET THEREOF) AND ALL OF LOTS 14, 15, AND THE SOUTH 23 1/2 FEET OF LOT 16 IN BLOCK 1 IN NILES HOWARD TERMINAL ADDITION, BEING A SUBDIVISION OF THE SOUTH 6.25 CHAINS (412 1/2 FEET) OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 17 AND LOT 16 (EXCEPT THE SOUTH 23 1/2 FEET THEREOF) IN BLOCK 1 IN NILES HOWARD TERMINAL ADDITION, BEING A SUBDIVISION OF THE SOUTH 6.25 CHAINS (412 1/2 FEET) OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0429227125; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 11-30-209-045-1020
11-30-209-016 Underlying

(v) The common address or location of the property is:

130 Callan Avenue Unit #2B
Evanston, IL 60201

(vi) Identification of the mortgage sought to be foreclosed:

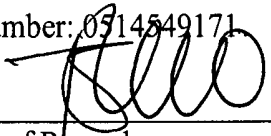
- a) Mortgagors:
Alex Girshman
- b) Mortgagee:
ABN AMRO Mortgage Group, Inc.
- c) Date of mortgage: 5/10/2005
- d) Date and place of recording:
5/25/2005
Office of the Recorder of Deeds of Cook County Illinois

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e) Document Number: 0714549171

SIGNATURE: _____

Attorney of Record



Bridget M. O'Neill
ARDC# 6282030

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Barr Ridge, IL 60527
(630) 794-5300
14-09-15519

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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PLAINTIFF

v.

Alex Girshman; et. al.
DEFENDANT

Case No. 09CH 20066

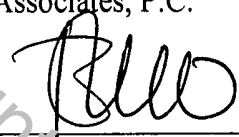
NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 06/23/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____



Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-15519

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____