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Doc#: 0917705097 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/26/2009 11:07 AM Pg: 1 of 3

SPECIAL WARRANTY DEED Corporation to Individual

JOINT CENANTS

FIRST AMERICAN TITLE

THIS INDENTURE, mare this __8 __ day of May, 2009 between US BANK, NATIONAL ASSOCIATION, AS TRUSTEE, POOLING #40351 DIST #2006KS4., a corporation created and existing under and by virtue of the laws of the State of __Arizona ___ and culty authorized to transact business in the State of Illinois, party of the first part, and VALADIA PAZAND and TAMAREH PAZAND, party of the second part.

* AS JOINT TENANTS AND NOT AS TENANTS IN COMMON.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described follows, to wit:

LOT 48 (EXCEPT THE SOUTH 10 FEET THEREOF) IN TALMAN A'JD THIELE'S CRAWFORD-NILES CENTER SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2? AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: NONE

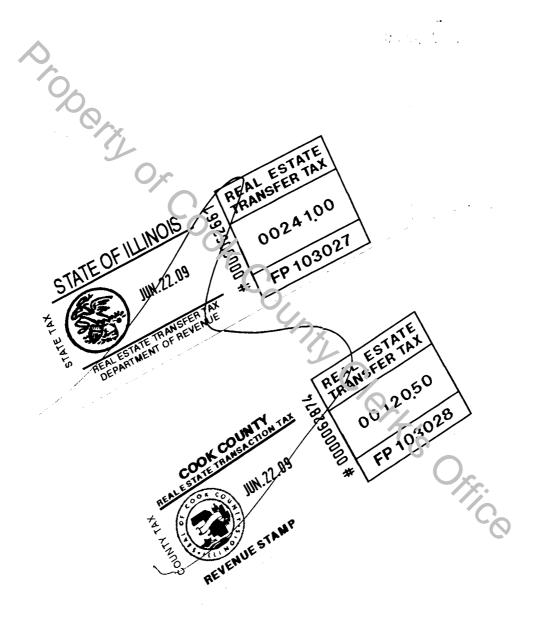
Permanent Real Estate Index Number(s): 10-23-310-049 **COOO** Address(es) of Real Estate: 3903 Madison St., Skokie, IL 60076

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

VILLAGE OF SKOKIE, ILLINOIS Economic Development Tax Skokie Code Chapter 98 Paid: \$723.00 Skokie Office 5/19/09

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, and attested by its Assistant Secretary, the day and year first above written. US BANK, NATIONAL ASSOCIATION, AS TRUSTEE, POOLING #40351 DIST #2006KS4. Countrywide Home Loans Inc, as attorney-in-BY: erich, Asst. Secretary COUNTY OF Maricopa STATE OF I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Cory Klapperich porsonally known to me to be the Assistant Secretary of FOR US BANK, NATIONAL ASSOCIATION, AS TRUSTEE, POOLING personally known to me to be the Assistant Secretary, of said #40351 DIST #2006KS4. and Althea Wright corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of May, 2009. (Notary Public) sha Ann Mot'ieished OFFICIAL SEAL Fisher and Shapiro, LLC Prepared by: RISHA ANN MOTHERSHEI 180 N. LaSalle, Suite 2316 Notery Public - State of Arizonta Chicago, IL 60601 MARICOPA COUNTY My Comm. Expires May 10, 2009 Mail To: Office VALADIA PAZAND and TAMAREH PAZAND 3000 Madison St. 3746W. Columbia incoln wood, \$1 60712

Name & Address of Taxpayer:

3903 Madison St. Skokle, IL 60076

VALADIA PAZAND and TAMAREH PAZAND

3903 Madison St. 3746 W. COWWO 4

Lupulnwood, \$1 60713