## **UNOFFICIAL COPY**

Chicago Title Insurance Company
SPECIAL WARRANTY DEED
(Corporation to Individual)



Doc#: 0917705213 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/26/2009 02:42 PM Pg: 1 of 3

(GRANTEE'S ADDRESS) 2537 SOUTH LOWE AVENUE, CHICAGO, ILLINOIS 60616

WITNESSETH, that the said party of the first rait for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hard paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE**, **RELEASE**, **ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

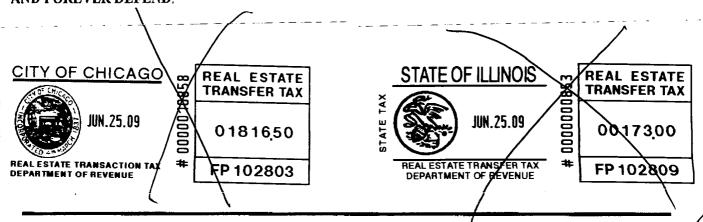
SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Index Number(s): 17-28-132-026-0000

Address(es) of Real Estate: 2537 SOUTH LOWE AVENUE, CHICAGO, ILL NO S 60616

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits the cof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assignt forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereov the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.



0917705213D Page: 2 of 3

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In Witness, Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_\_, the day and year first above written. -ACCREDITED HOME LENDERS INC. BY: SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP, AS ATTORNEY-IN-FACT By E. KRUEGER) DOC. CONTROL OFFICER STATE OF UTAH, COUNTY OF SALT LAKE ss. I, the undersigned, a Norary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 12 day of May, 2009 Loua a Mlowa (Notary Public) Prepared By: Law Offices of Renee Meltzer Kalman, P.C. NOTARY PUBLIC LANA A. McCOWEN 20 N. Clark St. Suite 2450 3815 S. West Temple Chicago, Illinois 60602 Salt Lake City, Utah 84115 My Commission Expires September 25, 2011 Mail To: MAO Mei
3570 S. MORGHU St.
Chengo, 201. 60609

Name & Address of Taxpayer: COOK COUNTY PEAL ESTATE MAO Mec 35-20 S. Morganet Cluego, Ill. 60609 DN/TAX **FRANSFER TAX** JUN.25/09 0008650 FP326707 REVENUE STAN

0917705213D Page: 3 of 3

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000646354 CH STREET ADDRESS: 2537 S LOWE AVE

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-28-132-026-0000

## LEGAL DESCRIPTION:

THAT PART OF LOT 9 IN BLOCK 15 IN BRIARD AND LANCASTER'S SUBDIVISION OF PART OF BLOCK 14, BLOCK 15, THE WEST 1/2 OF 16, THE EAST 1/2 OF 17, BLOCKS 21 AND 22, THE NORTH 1/2 AND THE SOUTH EAST 1/4 OF BLOCK 23 OF SOUTH BRANCH ADDITION TO CHICAGO, BEING THE SOUTH EAST FRACTION OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWALTERLY CORNER OF SAID LOT 9; RUNNING THENCE SOUTHERLY ALONG THE WESTERLY LINE THEREOF 30 FEET; THENCE EASTERLY IN A STRAIGHT LINE TO A PART IN THE EAST LINE OF SAID LOT 9 WHICH IS 27 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NALONG THE EAST LINE OF SAID LOT 9, 27 FEET TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 9, 70 FEET 1 INCH, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.