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First American Title
Order # 1918 1918
2: 2 16



Doc#: 0917705225 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/26/2009 03:21 PM Pg: 1 of 3

MAIL TO:

| ANNIS | NOSSOS |
| 1233 | SCOVILLE |
| BENWYN ±11 60402 |
| SPECIAL WARRANTY DEED |
| (CORPORATION TO INDIVIDUAL)
| ILLINOIS

Home Loan Mortgage Coporation, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Yannis Drossos and Sutinia Chatzaki, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and pol/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

## SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and eppurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs are assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-19-205-019 PROPERTY ADDRESS(ES):

1233 Scoville Avenue, Berwyn, IL, 60402

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

# CONTROL

/py

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PLACE CORPORATE

Federal Home Loan Mortgage Coporation

Attorney-in-Fact **SEAL HERE** STATE OF ) SS COUNTY OF Monary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katherine Co. File, personally known to me to be Piere & Associates P.C. as Attorney-in-Fact for Federal Home Loan Mortgage Coporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as the offy-in- fact President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this ago of 2008. NOTARY PUT My commission expires: This Instrument was prepared by PIERCE & ASSOCIATES, P.S. 14930 S. Cicero, Suite 3A "OFFICIAL S JAMIE L. MUNJAN Oak Forest. IL 60452 Notary Public, Sens of Impois BY: Justin Domingo EASE SEND SUBSEQUENT TAX BILLS TO: annis LUSSOD ( Sernyn IL GHUZ

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## **EXHIBIT A**

THE NORTH 1/2 OF LOT 36 AND ALL OF LOT 37 IN BLOCK 3 IN SUBDIVISION OF BLOCKS, 1,2 AND 3 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DPRIN OF COOK COUNTY CLOTH'S OFFICE