Doc#. 0917708073 fee: \$48.00

Att: 06/26/2009 08 25 AW/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHYRA DAVIS** 

Loan Number: 20056825-6

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HUILING DIE, AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0825305086 Date of Note: 08/20/2008 Original Recording Date: 09/09/2008

Property Address: 3446 N MONTICELLO ST CHIC AGO, IL 60618

Legal Description:

PARCEL 1: THE NORTH 16.60 FEET OF THE SOUTY 152.46 FEET (EXCEPT THE WEST 213.50 FEET) OF THE FOLLOWING DESCRIBED TRACT: TRACT: LOTS 1 TO 11 AND LOTS 38 TO 48. BOTH INCLUSIVE, AND VACATED NORTH-SOUTH ALLEY ADJOINING SAID LOTS 1 TO 11 ARID LOTS 38 TO 48 IN BLOCK 2 IN J. R. WICKERSHAM'S SUBDIVISION OF BLOCKS 5 AND 6 OF K. K. JONES' SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, UTILITIES, USF, FNJO YMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, KEST CTIONS AND EASEMENTS FOR ST. WENCESLAUS SQUARE TOWNHOMES RECORDED AS DOCUMENT 1 UMPER 9840470, AS AMENDED FROM TIME TO TIME.

Pin #: 13-23-315-010-0000

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/25/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS Title: Vice-President

Was Dev

State of MD City/County of Frederick

This instrument was acknowledged before me on 06/25/2009 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS My Commission Expires:

03/14/2012

Resides in: Frederick