Loan Number: 133_6397960839

STATE OF ILLINOIS **COUNTY OF Cook**

When recorded mail to: Bank of America 4161 Piedmont Parkway Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Ox Coot County Clark's Bank of America 4161 Piedmont PKWY Greensboro, NC 27410-8110

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto

AMMAR MIRZA RIZKI

SONIA ABBAS

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 2/28/2005, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 3/8/2005 in Mortgage Book of records, Page, Auditor's File No./Document No. 0508733133 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

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UNOFFICIAL COPY

PARCEL 1: UNITS 305 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF 197, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670. PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Property Address: 130 SOUTH CANAL STREET 305, CHICAGO IL 60606 PIN: 17161080331031

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/26/2009.

Bank of America, N.A.

The sur (Cevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 06/26/2003 by Kevin Grier, Vice President of T'S Office Bank of America corporation, on behalf of the corporation.

Commission Expires: January 31, 2012

C. BOARD MY COMMISSION # 00 754166 EXPIRES: January 31, 2012