UNOFFICIAL COPY

THE **FOR PROTECTION OF** THE OWNER. THIS RELEASE SHALL BE WITH FILED THE RECORDER OF THE **DEEDS** OR **OF** REGISTRAR TITLES IN WHOSE **OFFICE** THE OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 0917713088 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/26/2009 11:27 AM Pg: 1 of 3

Loan No. 3050606300

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEY BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secure by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and CUIT CLAIM unto JOSEPH LINWICK AND MARLA LINWICK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain prortgage, bearing the date of February 23, 2005, and recorded on March 16, 2005, in Volume/Book Page Document 3507508121 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-35-307-050-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging of appertaining.

Address(es) of premises: 1741 DEWES STREET, GLENVIEW, IL, 60025 Witness my hand and seal 06/05/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK, FA

Ulanda Willis Vice President



IL00.DOC 08/06/07

0917713088 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/05/09.

KARIN W. HALRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: GWENDOLYN GUE

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3050806300

Ox County Clerk's Office



0917713088 Page: 3 of 3

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LOAN #: 3050806300

EXHIBIT A

ORDER NUMBER: 2000 000561100 OC

STPEET ADDRESS: 1741 DEWES

CITY. GLENVIEW

COUNTY: COOK COUNTY

TAX NUMBER: 04-35-307-050-0000

LEGAL DESCRIPTION:

UNIT 4: THAT PAPT OF LOTS 29 THROUGH 31 AND THE WEST 10.00 FEET OF LOT 32 IN BLOCK 2 OF DEWLS' ADDITION TO CAKGLEN (EXCEPT THE 4.5 ACRES IN THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MIRIDIAN) BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SAID SECTION 35 LYING BETWEEN THE CHICAGO, MILWAUKEE AND SI PAUL RAILROAD AND PUBLIC HIGHWAY RUNNING FROM OAK GLEN TO NILES KNOWN AS THE WAUKE(AN POAD, IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNET OF SAID LOT 29, THENCE SOUTH 89 DEGREES 38 MINUTES 04 SECONDS EAST ALONG THE NO.TH LINE THEREOF A DISTANCE OF 27.03 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 S'CCNDS WEST, A DISTANCE OF 56.38 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 38 MINUTES 05 SECONDS EAST, A DISTANCE OF 40.06 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS EAST, A DISTANCE OF 8.91 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 05 SECONDS EAST, A DISTANCE OF 1.00 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 14.35 FEET; THENCE NORTH 89 DEGREES 38 NINUTES 05 SECONDS WEST, A DISTANCE OF 41.06 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 55 SECONDS EAST, A DISTANCE OF 23.26 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED.

DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BROOKWOOD COURTE RECORDED APRIL 22, 1998 AS DOCUMENT NUMBER 98323186.