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SUBORDINATION AGREEMENT

Subordination agreement made between Angelo & Nitza Fernandez referred to as "Borrowers", and Amerifirst Home Improvement Finance Co referred to as "Secured Party".

Stipulations of the parties:

A. Borrower is indebted to Secured Party as evidenced by a mortgage in the amount of \$18,800 recorded on December 5, 2007 in Volume 0733934010, Cook County Records, State of Illinois.

B. Such mortgage secured by the following described real property:

See Attached Legal Description

C. Borrower and Secured Party have requested Flagstar Bank, FSB, ISAOA, ATIMA referred to as Preferred Creditor, to grant to borrower a loan in the amount of \$203,572 for which Preferred Creditor requires collateral now subject to the perfected security interest of Secured Party.

As an inducement to Preferred Creditor to grant to borrower the loan requested by borrower, and in consideration of the granting of such loan, Secured Party agrees to subordinate all present and future rights and claims of Secured Party against borrower, and all security for such claims, to any and all indebtedness now owing or later owed by borrower to Preferred Creditor and to all security for such indebtedness.

I, Michelle Benedict, have executed this instrument this 29th day of May, 2009.

Amerifirst Home Improvement Finance Co.

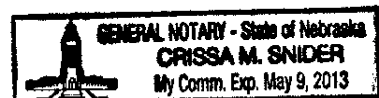
By: *Michelle Benedict*
Michelle Benedict
Its: Ass't Secretary

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)ss:

The foregoing instrument was acknowledged before me this 29th day of May, 2009, by Michelle Benedict.

Prepared by and Return to:
First Ohio Banc & Lending, Inc
6100 Rockside Woods Blvd #100
Independence, Ohio 44131
(216) 642-8900

Crissa M Snider
Notary Public: Crissa M Snider



Doc#: 0917719022 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2009 01:32 PM Pg: 1 of 2



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EXHIBIT - A

LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 2 IN GLOVER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL NO: 16-04-417-036-0000

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