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Doc#: 0917731112 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2009 12:35 PM Pg: 1 of 1

RECORDING RETURN TO:
AMERICAN CHARTERED BANK
1199 E HIGGINS RD
SCHAUMBURG IL 60173
Assessor's Property Tax Parcel **10-22-329-039**
Account Number **76207/MS**
Property Address **6019 KENTON; SKOKIE IL 60077**



SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **12/10/92** Executed by Mortgagor(s) **BEANKO VARDIJAN AND VIOLET VARDIJAN** to and in favor of Mortgagee **LASALLE BANK LAKE VIEW** Filed of Record: In Book **N/A** Page **N/A** Document No. **92943129** Cabinet No. **N/A** Drawer No. **N/A** Instrument No. **N/A** in the Recorder's Office of **COOK County, Illinois** on **12/15/92**.
Given: to secure a certain Promissory Note in the amount of **\$180,000.00**
Property: **LOTS 23 IN BLOCK 3 IN LONNQUIST AND COMPANY'S OAKTON PARKWAY SUBDIVISON, BEING A SUBDIVISON OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **June 12, 2009**.

BANK OF AMERICA N.A.
SUCCESSOR BY MERGER TO LASALLE BANK LAKE VIEW
Linda Burton
LINDA BURTON, ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **June 12, 2009**, by **LINDA BURTON** of **BANK OF AMERICA N.A SUCCESSOR BY MERGER TO LASALLE BANK LAKE VIEW** An **ASST. VICE PRESIDENT**, on behalf of the Corporation.

Bernadette Newcomb
Notary Public
My Commission Expires:

PREPARED BY: MSCUDDER
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420

6/12/2009 8:01 AM COOK

BERNADETTE K. NEWCOMB
Notary Public
Guilford County, NC
My Commission Expires Apr. 19, 2011

*SY
PI
SN
M.Y
NEW*