UNOFFICIAL COPY

PREPARED BY:

Codilis & Associates, P.C. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

MAIL TAX BILL TO:

Garnell Fryer

090997306343

1704 Greenway Dr. Augusta, 64 30909

MAIL RECORDED DEED TO:

GOVNEIL FIXES 1704 GREENING A. HUGUSTA, 61-30909



Doc#: 0917735177 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/26/2009 03:53 PM Pg: 1 of 2

SPECIAL WARRANTY DEED

THE GRANTOR, US Bank National Association, as Trustee for CSFB HEAT 2006-7, a corporation organized and existing under the laws of the State of Mark of the State of the

LOT 39 IN BLOCK 2 IN MCINTOSH BROTHERS I ASALLE STREET SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-33-220-029 8124 S. LaSalle Street, Chicago, IL 60619

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any number encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, casements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

COOK COUNTY REAL ESTATE TRANSFER TAX JUN.26/09 0004500 REVENUE STAMP FP326665 STATE OF ILLINOIS REAL ESTATE TRANSFER TAX IUN.26.09 0009000 REAL ESTATE CITY OF CHICAGO 0000038462 REAL ESTATE TRANSFER TAX TRANSFER TAX FP326652 JUN. 26.09 0094500 REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE FP326650

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Special Warranty Deed - Continued

US Bank National Association, as Trustee for CSFB HEAT 2006-7 Brent Greenup By **VP Loan Documentation** STATE OF **COUNTY OF** I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brent Greenup US Bank National Association, as Trustee for CSFB HEAT 2006-7, personally known to me to be the VP Loan Documentation same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set cort). Day @ Given under my hand and notarial seal, this Notary Public My commission expires: Exempt under the provisions of WILLIAM F. HORMES III NOTARY PUBLIC Section 4, of the Real Estate Transfer Act FREDERICK COUNTY Agent. MARYLAND

MY COMMISSION EXPIRES MARCH 25, 2012

County Clark's Office