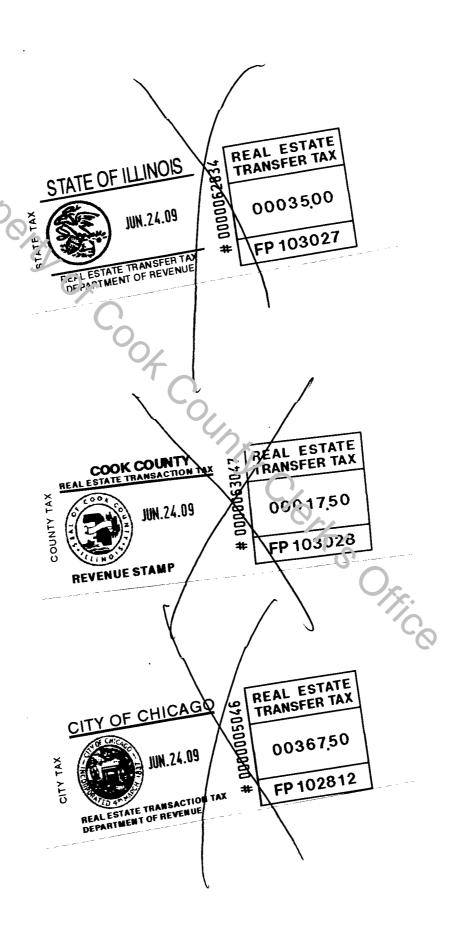
# **UNOFFICIAL COPY**

	First American Title		
MAIL TO: Fu Yin Lao 3541 W. 38th St. Chicago, IL 60630 SPECIAL WARRANTY DE	3	Doc#: 0917735107 F Eugene "Gene" Moore RH Cook County Recorder of Date: 06/26/2009 12:13 PM	SP Fee:\$10.00
(CORPORATION TO INDI	VIDUAL)		
ILLINOIS			
Bank National Association Certificates, 2016-CB2, a constitution of the first part, and witnesseth, that the part dollars and no/100s) in hand acknowledged, and pursuant presents does REMISE, RE and to their heirs and assignment.	on, as trustee for the corporation created and and duly authorized to Fu Yin Lao and for of the first part, for a draid by the party of the authority of the Bottlease Alien and as, FOREVER, all the	, 2009.  the C-Bass Mortgage Loan existing under and by virtue of the standard to transact business in the Standard Hong Lao, party of the second part, the receipt where and of Directors of said corporated to the second part, the party of following described real estated described as follows, to with	Asset-Backed of the laws of the te of ILLINOIS, the second part, n of \$10.00 (Ten thereof is hereby oration, by these the second part, e, situated in the
SEE ATTACHED EXHIB	RIT A	<b>'</b>	
RESTRICTIONS AND AN Together with all and singu otherwise appertaining, and thereof, and all the estate, a first part, either in law of hereditament and appurtena	Y OTHER MATTERS alar the hereditament at the reversions, remaining the reversions, remaining the requity, of, in and ances: TO HAVE AND	CNANTS. CONDITIONS, OF RECORD.  Ind appurturances thereunder and remainders, rents, is im or demand whatsoever, of to the above described prediction of the part, their heirs and assigns in the condition of the part, their heirs and assigns in the condition of t	belonging, or in ssues and profits the party of the mises, with the above described,
<del>-</del>		e to the property from and a ough or under Grantor and no	
PERMANENT REAL EST. PROPERTY ADDRESS(ES	S):	R(S): 16-26-103-033-0000 s Avenue, Chicago, IL, 6062	3
IN WITNESS WHEREOF,	said party of the first	part has caused by its	President and

Secretary, the day and year first above written.



## **UNOFFICIAL COPY**



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### **UNOFFICIAL COPY**

PLACE CORPORATE

U.S. Bank National Association, as trustee for the C-Bass Mortgage Loan Asset-Backed Certificates, 2006-CB2

By S. LYNN BURROW
ASSISTANT VICE PRESIDENT

LITTON LOAN SERVICING, LP ATTORNEY-IN-FACT

SEAL HERE

STATE OF X ) SS COUNTY OF HAY (13 )

I, Jennifer M. Martinez	, a netary p	ublic in and for	said County,	in the State
aforesaid, DO HEREBY	CERTIFY that	J. LYNN BURRO	W	ر, personally
known to me to be the	President	for U.S. Bank Na	tional Associat	ion, as trustee
for the C-Bass Mortgage	Loan Asset-Ba	cred Certificates	, 2006-CB2, a	nd personally
known to me to be the	same person v	vhose name is s	subscribed to 1	he foregoing
instrument, appeared before	e me this day in	person and severa	ally acknowledg	ged that as the
President	t, he signed and	delivered ine sa	id instrument	their free and
voluntary act, and as the fre	e and voluntary	act and deed for	the uses and pu	rposes therein
set forth.		, C		

GIVEN under my hand and official seal this \_\_\_\_\_\_day of \_\_\_\_

My4

. 2009.

JENNIFER M. MARTINEZ
MY COMMISSION EXPIRES
COMMISSION EXPIRES
COMMISSION EXPIRES

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,

1 North Dearborn, Suite 1300, Chicago, IL 60602

BY: Scarlett Cowan

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Fu Yin Lac 3541 W. 38+6 Street Chicago IL 60632

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

LOT 21 IN THE SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 125 FEET THEREOF) IN S.J. GLOVERS' ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE WEST (1/2) OF THE NOTTHWEST (1/4) LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Avers.

Out County Clerk's Office

Commonly known as 2327 South Avers Avenue, Chicago, IL 60623.