## Recording requested by / Return to Q 1786 16 A L C C

[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA FINANCIAL FREEDO24451





Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 2812 1st LN#: 24451

DEPT-01 RECORDING

T#0011 TRAN 8157 12/20/99 09:09:00

\$0414 ₹ TB #-**0**9-178699

COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

TRANSAMERICA HOMEF', ST., INC., a California corporation whose address is 505 Sanson e Street, San Francisco, CA 94111 by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: (Assignor)

Said mortgage is recorded in the State of IL. County of Cook on 07/17/97 as Instrument/series/file: 97517010 For the holders of State of IL. County of Cook on 07/17/97 as Instrument/series/file: 97517010 For the holders of State of IL. County of Cook on 07/17/97 as Instrument/series/file: 97517010 Original Mortgagor -: CHARLES A. ERST

Pay to the order (Assignee) of Norwest Bank for the holders of Structured Asset Securities Corporation Reverse Mortgage Securities, Series 1999-RM1, without recourse.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Date Effective: June 11, 1999 TRANSAMERICA HOMEFIRST, INC.

Vice President

County of Orange

State of California

On June 11, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared Alpino Benedetti, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of TRANSAMERICA HOMEFIRST, INC.,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of TRANSAMERICA HOMEFIRST, INC..

Lesley M. Hanley My Commission Expires August 29, 2001

Commission # 1154276 Notary Public - California Orange County My Comm. Expires Sep 29, 200

FINAL SA.track11 fin680 90680 2 060799 12-031 IL Cook 783 Seq# 1695

11956



## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 24451

(12-031 IL Cook)

Tax ID #: 16-30-413-005
Date of mortgage: 07/08/97
Property Address: 6530 \*\* 8th Street, Berwyn, II 60402
LOT 4 IN SUBDIVISION OF THE WEST 1/2 OF LOT 44 IN HERBERT N. ROSE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 79 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN (EXCEPT THE SOUTH 800.5 FEET THEREOF). IN COOK COUNTY, ICLINOIS.

NORTH, K.

OF COOK COUNTY CLOTH'S OFFICE