



DEPT-01 RECORDING \$23.50  
 T#0011 TRAN 8157 12/20/99 09:14:00  
 #0429 ; TB #-09-178714  
 COOK COUNTY RECORDER

[WHEN RECORDED RETURN TO]  
 NTC ATTN:DARRELL COLON  
 101 N. BRAND BLVD., SUITE #1800  
 GLENDALE, CALIFORNIA 91203  
 THE BANK OF NEW 9217901

SPACE ABOVE FOR RECORDERS USE



LOAN #: 9217901 / 978  
 ESCROW/CLOSING #: S1553073

This form was prepared by: A. DOMRZALSKI  
 COUNTRYWIDE HOME LOANS, INC.  
 1011 WARRENVILLE RD. #115, LISLE, IL 60532-  
 tel. no.: (630)969-7600

, address:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the \*

a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated May 17, 1999  
 PAUL ASTLEFORD, AND SUSAN ASTLEFORD,  
 ENTIRETY  
 1410 N State Pkwy #27B  
 Chicago IL 60610

to and in favor of  
 AMERICA'S WHOLESALE LENDER

, made and executed by  
 HUSBAND AND WIFE AS TENANTS BY THE  
 \* The Bank of New York  
 Trustee under the Pooling  
 and Servicing Agreement Series  
 1999-8 at 101 Barclay Street  
 New York, NY 10286  
 Corp. Trust - MBS

\*23991\*

\*009217901000001995-\*

SYS  
 P/2  
 M/2

# UNOFFICIAL COPY

09178714

LOAN #: 9217901

1998

upon the following described property situated in COOK County, State of Illinois: UNIT 27-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN 1410 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25784879, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #17-04-221-036-1050 VOL. 498

Parcel ID#: 17-04-221-036-105

such Mortgage having been given to secure payment of THREE HUNDRED TWENTY TWO THOUSAND and 00/100 (\$ 322,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 99508027 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 17, 1999

AMERICA'S WHOLES ALE LENDER

Witness

(Assignor)

By:

Witness

(Signature)

Attest Seal:

Nora Pena Asst. Sec.

State of California County of Los Angeles

A. SMITH

Nora Pena Asst. Sec.

On 05/17/1999 before me,

personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

995(IL) (9608).02 09178714

