



When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 8863946
CMMC: 1923502200
INV/Pool: GNMA 473298

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 8157 12/20/99 09:50:00
. #0515 # TB #-09-178800
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address
is 3902 South State St., Salt Lake City, UT 84107 (assignor).
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation,
whose address is 343 Thornall Street, Edison, New Jersey, 08837,
its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 03/24/98, made by
JAMES HARRIS JR.

to **LEGEND MORTGAGE COMPANY**

and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 98303012

upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 7700 SOUTH SANGAMON
10/29/99 CHICAGO, IL 60620
CROSSLAND MORTGAGE CORP.

20-29-420-014-000

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of October, 1999, by Kevin Holt
of **CROSSLAND MORTGAGE CORP.**
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/2003



Prepared by:
D. Colon, NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
CRSS2 LM 3195L



Handwritten initials: S/R, P/R, M/K

UNOFFICIAL COPY

09178800

EXHIBIT 'A'

8863946

LOT 1 IN HART'S RESUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 20 IN WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 TO 32 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

09178800