

UNOFFICIAL COPY

09178813



when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 12189809
CMMC: 1956116360
INV/Pool: GNMA 503537

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8157 12/20/99 09:54:00
#0528 # TB # ~~09~~-178813
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address
is 3902 South State St., Salt Lake City, UT 84107 (assignor).
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation,
whose address is 343 Thornall Street, Edison, New Jersey, 08837,
its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 02/12/99, made by
LARRY D. RICHMOND AND LYNN J RICHMOND
to **ALLIED MORTGAGE CAPITAL CORP**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 99171331
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 7715 WEST PATTERSON
08/27/99 CHICAGO, IL 60634
CROSSLAND MORTGAGE CORP.

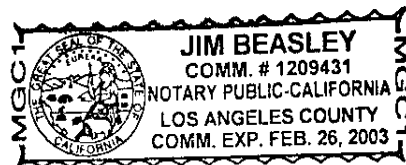
12-24-106-012

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 27th day of August, 1999, by Kevin Holt
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.

Jim Beasley Notary Public
My Commission expires: 02/26/2003

Prepared by:
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152



CRSS2 CV 2783C

Handwritten signature/initials: S Y B M Y E S

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EXHIBIT 'A' 09178813 12189809

LOT 116 IN VOLK BROTHERS' ADDISON CREST, A SUBDIVISION IN THE WEST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1927 AS DOCUMENT NO. 9793984, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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