

09178820
UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



CMC#: 12203246
CMMC: 1956184585
INV/Pool: GNMA 503595

: DEPT-01 RECORDING \$23.50
: T#0011 TRAN 8157 12/20/99 09:59:00
: #0535 = TB *-09-178820
: COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED

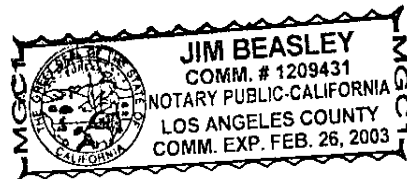
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address
is 3902 South State St., Salt Lake City, UT 84107 (assignor).
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation,
whose address is 343 Thornall Street, Edison, New Jersey, 08837,
its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 03/15/99, made by
LUKE BOYD JR.

to **CROSSLAND MORTGAGE CORP**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 99294755
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 308 SEMINOLE STREET
08/27/99 PARK FOREST, IL 60466 31-35-406-019
CROSSLAND MORTGAGE CORP.

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 27th day of August, 1999, by Kevin Holt
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.



Jim Beasley Notary Public
My commission expires: 02/26/2003
Prepared by:

D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152
CRSS2 CV 2783C



Handwritten initials/signature

UNOFFICIAL COPY
EXHIBIT 'A' 09178820 12203246

LOT 19 IN BLOCK 83 IN VILLAGE OF PARK FOREST AREA #5 A
SUBDIVISION OF PART OF THE EAST HALF OF SECTION 35 AND
THE WEST HALF OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

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