

UNOFFICIAL COPY

09178999

972/0176 18 001 Page 1 of 2  
1999-12-20 14:53:21  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001613040453

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jeffrey E Doane, Gretchen A Van Natta, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 11, 1998, and recorded on May 20, 1998, in Document 98419198 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 14293210090000; LOT 62 IN THOMAS GODDE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 43 OF SHEFFIELD'S ADDITION TO CHICAGO LYING EAST OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY IN SECTION S 29,31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2454 NORTH SURREY COURT, CHICAGO, IL, 60614-0000

Witness my hand and seal November, 22, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
CHICAGO, IL 60602

Lisa Henderson  
Asst. Vice President



Jill Metz & Associates (Attys)  
5230 N. Clark Street  
Chicago, IL. 60640

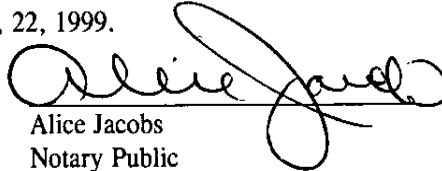
# UNOFFICIAL COPY

09178999

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 22, 1999.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Happy Stevens  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001613040453  
County of: Cook  
Investor No: 454  
Investor Category:  
Investor Loan No: 241667797573

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602