

# UNOFFICIAL COPY

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1999-12-20 08:51:01  
Cook County Recorder 25.50



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This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**, tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**  
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),  
whose address is **7503 BOSQUE BLVD. WACO**,  
a certain Mortgage dated **February 19th, 1999**, made and executed by  
**TERRY S. TAITEL**  
**DARLENE TAITEL**

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described  
property situated in **Cook** County, State of Illinois:

Parcel ID #: **06-21-203-004**  
Property Address: **19 W LARKSPUR LANE STREAMWOOD Illinois 60107**  
such Mortgage having been given to secure payment of  
**ONE HUNDRED SIXTY ONE THOUSAND & 00/100** (\$ **161,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**99195039** of the **LAND** Records of **Cook** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**  
^ **995(IL) (9608)** Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Renardaherling  
Witness

Jerry Buttram  
Witness

Alanya Brownlee  
Witness

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION  
(Assignor)  
By: [Signature]  
(Signature)

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 18th day of Sept. 1999

by  
ARMETRIA D. PATTERSON  
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION  
[Signature]  
NOTARY PUBLIC

MY COMMISSION  
EXPIRES: LORI G. BOYD  
MY COMMISSION EXPIRES MAY 14, 2003

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JD#06-21-203-004

LOT 96 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21 AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1987 AS DOCUMENT 87522492, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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