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1999-12-20 08:51:35
Cook County Recorder 25.50



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This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
whose address is **7503 BOSQUE BLVD. WACO**
a certain Mortgage dated **March 12th, 1995**, made and executed by
VICTORIA M. PETRITZ

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #: **14-28-105-072-1040**
Property Address: **3100 N SHERIDAN RD UNIT 2D CHICAGO Illinois 60657**
such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY THREE THOUSAND & 00/100 (\$ **153,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **99273774**, at page **2** (or as No. **2**)
99273774 of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
^ **995(IL)** (9608) **Amended 8/96**
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Armetria D. Patterson
 Witness

Sally Dittman
 Witness

Deanna Brownlee
 Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
 (Assignor)

By: [Signature]
 (Signature)

Seal:

State of Alabama
 County of Jefferson

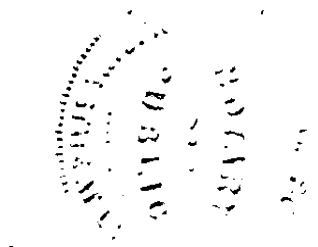
This instrument was acknowledged before me this 18th day of Sept. 1999

by **ARMETRIA D. PATTERSON**
 as **DELIVERY OFFICER**

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

[Signature]
 NOTARY PUBLIC

MY COMMISSION EXPIRES: **LORI G. BOYD**
 MY COMMISSION EXPIRES MAY 14, 2003



995(IL) (9608)

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Property of Cook County Clerk's Office

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FD#14-28-165-621640

UNIT 2-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BARRY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21785692, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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