

# UNOFFICIAL COPY

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1999-12-20 08:56:08  
Cook County Recorder 25.50



485482

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**, tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**  
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),  
whose address is **7503 BOSQUE BLVD. WACO**,  
a certain Mortgage dated **March 26th, 1999**, made and executed by  
**R. SCHEFFLER**

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described  
property situated in **Cook** County, State of Illinois:

Parcel ID #: **06-13-409-019**  
Property Address: **111 DAVID DRIVE STREAMWOOD Illinois 60107**  
such Mortgage having been given to secure payment of  
**ONE HUNDRED THIRTY FOUR THOUSAND NINE HUNDRED & 00/100** (\$ **134,900.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **99343691**, at page **12/95** (or as No. **99343691**) of the **LAND** Records of **Cook** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**  
^ **995(IL)** (9608) **Amended 8/96**  
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Benadale King  
Witness

Jerry Buttram  
Witness

DeConza Brownlee  
Witness

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION  
(Assignor)  
By: [Signature]  
(Signature)

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 18th day of Sept. 1999

by  
**ARMETRIA D. PATTERSON**  
as **DELIVERY OFFICER**

of **MOLTON ALLEN & WILLIAMS CORPORATION**

[Signature]  
NOTARY PUBLIC

MY COMMISSION  
EXPIRES:

LO: [unclear]  
MY COMMISSION EXPIRES MAY 14, 2003



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Property of Cook County Clerk's Office

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99343691  
C007425

Property of Cook County Clerk's Office

LOT 549 IN GLENBROOK UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF THE SOUTH  
1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1971 AS DOCUMENT  
NUMBER 21451164, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 06-13-409-019

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