

# UNOFFICIAL COPY

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9721/0032 10 001 Page 1 of 3  
1999-12-20 08:57:09  
Cook County Recorder 25.50



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This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**, tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**  
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),  
whose address is **7503 BOSQUE BLVD. WACO**  
a certain Mortgage dated **March 23rd, 1995**, made and executed by  
**JOSEPH A. KOCAL**  
**MICHELLE J. COHN**

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described  
property situated in **Cook** County, State of Illinois:

Parcel ID #: **09-11-200-024**  
Property Address: **2718 WEST KAREN LANE GLENVIEW Illinois 60025**  
such Mortgage having been given to secure payment of  
**TWO HUNDRED FORTY THOUSAND & 00/100** (\$ **240,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **99295799**, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the **LAND** Records of **Cook** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**  
^ **995(IL)** (9608) **Amended 8/96**  
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Renardah King

Witness

Jerry Patterson

Witness

Al Conyers

Witness

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: [Signature]

(Signature)

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 18th day of Sept., 1999

by  
**ARMETRIA D. PATTERSON**  
as **DELIVERY OFFICER**

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

[Signature]  
NOTARY PUBLIC

MY COMMISSION  
EXPIRES: **LORI G. BOYD**  
MY COMMISSION EXPIRES MAY 14, 2003

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LOT 1 IN BLOCK 1 IN R.W. OLSEN INC. GATEWAY GARDENS, BEING A SUBDIVISION OF THE NORTH 660.0 FEET OF THE EAST 660.0 FEET OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #:

09-11-200-024

Property of Cook County Clerk's Office

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