



485458

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
whose address is **7503 BOSQUE BLVD. WACO**
a certain Mortgage dated **March 8th, 1993**, made and executed by
DENNIS KLAUSING
MARY JEAN KLAUSING

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #: **07-08-400-216**
Property Address: **1315 MEYER ROAD HOFFMAN ESTATES Illinois 60194**
such Mortgage having been given to secure payment of
ONE HUNDRED FIFTEEN THOUSAND & 00/100 (\$ **115,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99252869 of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.



SV
W
MY

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Armeda Perkins
 Witness

Jessy Patterson
 Witness

Al Conroy
 Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
 (Assignor)

By: [Signature]
 (Signature)

Seal:

Property of Cook County Clerk's Office

State of Alabama
 County of Jefferson

This instrument was acknowledged before me this 18th day of Sept 1999
 by
ARMETRIA D. PATTERSON
 as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**
[Signature]
 NOTARY PUBLIC

MY COMMISSION
 EXPIRES: **LOAN G. BOYD**
 MY COMMISSION EXPIRES MAY 14, 2001

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#99252862
CW1420

LOT 9 IN BLOCK 228 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 12, 1968 AS DOCUMENT NUMBER 20516893, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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