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1999-12-20 08:59:57
Cook County Recorder 25.50



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This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
whose address is **7503 BOSQUE BLVD. WACO**
a certain Mortgage dated **January 13th, 1999**, made and executed by
ANGELO CUSINATO
KATHLEEN CUSINATO

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #: **06-28-201-057-0000**
Property Address: **1524 LAUREL OAKS DRIVE STREAMWOOD Illinois 60107**
such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY THREE THOUSAND & 00/100 (\$ **153,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99063967) of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
^ **995(IL)** (9608) **Amended 8/96**
VMP MORTGAGE FORMS - (800)521-7291



*SPB
2/2
MY*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Renata Perkins
 Witness

[Signature]
 Witness

[Signature]
 Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
 (Assignor)

By: [Signature]
 (Signature)

Seal:

Property of Cook County Clerk's Office

State of Alabama
 County of Jefferson

This instrument was acknowledged before me this 18th day of Sept. 1999
 by **ARMETRIA D. PATTERSON**
 as **DELIVERY OFFICER**

of **MOLTON, ALLEN & WILLIAMS CORPORATION**
[Signature]
 NOTARY PUBLIC

MY COMMISSION **LORI G. BOYD**
 EXPIRES: **MY COMMISSION EXPIRES MAY 14, 2003**

995(IL) (9608)

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ALTA Commitment
File No.: 60945

LEGAL DESCRIPTION

That part of Lot 8 in Laurel Oaks Unit 1, being a Planned Unit Development of part of the Northeast Quarter of Section 28, Township 41 North, Range 9 East of the Third Principal Meridian according to the plat thereof recorded December 30, 1991 as document no. 91688035 described as follows:

Beginning at the Westerly most corner of said Lot 8, thence North 11 degrees 21 minutes 40 seconds East along the Westerly line of said Lot 8 a distance of 27.51 feet; thence South 75 degrees 36 minutes 62 seconds East 145.38 feet to a point on the Southerly line of said Lot 8; thence South 67 degrees 03 minutes 57 seconds West along said Southerly line 80.59 feet to the Southerly most corner of said Lot 8; thence North 60 degrees 52 minutes 22 seconds West along said Southerly line 00.20 feet to the point of beginning, in Cook County, Illinois.

06-28-201-059

Property of Cook County Clerk's Office

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STEWART TITLE COMPANY