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9721/0057 10 001 Page 1 of 3
1999-12-20 09:01:44
Cook County Recorder 25.50



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This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
whose address is **7503 BOSQUE BLVD. WACO**
a certain Mortgage dated **March 19th, 1996**, made and executed by
LINDA WATSON

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois.

Parcel ID #: **10-21-130-020-1005**
Property Address: **5501 LINCOLN AVE UNIT 205 MORTON GROVE Illinois 60053**
such Mortgage having been given to secure payment of
ONE HUNDRED FIVE THOUSAND & 00/100 (\$ **105,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99 397629 of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Renard Perkins
Witness
Sandy Blittman
Witness
[Signature]
Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: [Signature]
(Signature)

Seal:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 18th day of Sept. 1999

by ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION
[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:
LORI G. BOYD
MY COMMISSION EXPIRES MAY 14, 2003

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LEGAL DESCRIPTION

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C007420

UNIT 205 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 30TH DAY OF DECEMBER, 1974, AS DOCUMENT NUMBER 2789407, AND AN UNDIVIDED 2.22% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES;

ALL OF LOT 8 IN LINCOLN TERRACE BEING A RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID LINCOLN TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1974, AS DOCUMENT NUMBER 2738114.

P.I.N. 10-21-130-020-1005

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