

# UNOFFICIAL COPY

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1999-12-20 09:06:22  
Cook County Recorder 25.50



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This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**, tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**  
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),  
whose address is **7503 BOSQUE BLVD. WACO**  
a certain Mortgage dated **March 19th, 1999**, made and executed by  
**PATRICIA S. FORAN**

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described  
property situated in **Cook** County, State of Illinois:

Parcel ID #: **11-19-404-033-1014**  
Property Address: **840 MICHIGAN UNIT 14 EVANSTON Illinois 60202**  
such Mortgage having been given to secure payment of  
**NINETY SIX THOUSAND & 00/100** (\$ **96,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **99303126**, at page **26** (or as No. **26**)  
of the **LAND** Records of **Cook** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



SV  
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Renardale Kips  
Witness  
Henry Dittman  
Witness  
Al Cony Brownlee  
Witness

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: [Signature]

(Signature)

Seal:

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 18th day of Sept. 1999

by **ARMETRIA D. PATTERSON**  
as **DELIVERY OFFICER**

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd  
NOTARY PUBLIC

MY COMMISSION **LORI G. BOYD**  
EXPIRES: **MY COMMISSION EXPIRES MAY 14, 2003.**

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Property of Cook County

UNIT 14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN 840 MICHIGAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 94501659, AS AMENDED, IN THE SOUTHEAST 1/4 OF  
SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Clerk's Office

11-19404-033-1014

Parcel ID #:

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